QUITCLAIM DEED - Lawyers Title Insurance Corp. - Birmingham, Alabama

STATE OF ALABAMA.

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of ONE

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned Burl Morgan and wife, Emmie Morgan

hereby remises, releases, quit claims, grants, sells, and conveys to James A. Nix and Gladys M. Nix

(hereinafter called Grantee), all our right, title, interest and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

A part of the SE $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 2, Township 24 North, Range 12 East, described as follows: Begin at the southwest corner of said $\frac{1}{4} - \frac{1}{4}$ Section and run easterly along south boundary of said SE $\frac{1}{4}$ of NW $\frac{1}{4}$ a distance of 175 feet; thence in a northerly direction and parallel with the west boundary of said SE $\frac{1}{4}$ of NW $\frac{1}{4}$ a distance of 170 feet, more or less, along west line of Burke lot to the south right of way line of Montevallo-Calera Highway; thence westerly direction along the south right of way line of said Highway to its intersection with the west boundary line of said $\frac{1}{4} - \frac{1}{4}$ Section; thence south along the west line of said $\frac{1}{4} - \frac{1}{4}$ Section to the point of beginning; situated in Shelby County, Alabama.

This deed is executed for curative purposes only.

TO HAVE AND TO HOLD to said GRANTEE forever. Given under our hand and seal s, this of day of September Witnesses: (SEAL) STATE OF Alabama COUNTY OF Shelby 1, the undersigned authority, a Manny Bulkler RECORDED & \$__MTG. TAX in and for said County, in said State, hereby certify that PD. ON THIS INSTRUMENT. Burl Morgan and wife, Emmie Morgan are signed to the foregoing conveyance, and who whose names are acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date. Given under my hand and official seal this If day of September 19 66.

BOOK 24.3 FACE 188

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