

454

CERTIFICATE
No. 21255

THE UNITED STATES OF AMERICA

To all to whom these Presents shall come, Greeting:

WHEREAS

Samuel Merrill of Shelby County

As deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Tuscaloosa whereby it appears that full payment has been made by the said

Samuel Merrill

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the South East quarter of the South East quarter of Section Two in Township Twenty Four of Range Fifteen East in the District of Lands subject to sale at Tuscaloosa Alabama containing thirty five and eighty three and three fourths hundredths of an acre.

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Samuel Merrill*

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *Samuel Merrill*

and to *his* heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Samuel*

Merrill

and to *his* heirs and assigns forever.

In Testimony Whereof, *Martin Van Buren*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand at the CITY OF WASHINGTON, the *twentieth* day of *September* in the Year of our Lord one thousand eight hundred and *thirty nine* and of the INDEPENDENCE OF THE UNITED STATES the Sixty *fourth*



BY THE PRESIDENT:

Martin Van Buren

By *M. Van Buren* Secy.

Will. Garland RECORDER of the General Land Office.

STATE OF ALABAMA
I CERTIFY THIS INSTRUMENT
WAS FILED ON 8 AM
10-8-1966
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECORDED & INDEXED
WASHINGTON HAS BEEN
PD. ON THIS INSTRUMENT
SEE 21. 1966

Corrected & Forwarded
photograph is a true copy
of the patent record, and is in my custody in this
JUDGE OF PROBATE

Frederick H. Tucker
County Clerk

SR

Shelby County

191, 192, 193, 194, 195, 196, 197, 198, 199, 200