

239033

STATE OF ALABAMA

County of ShelbyWe, Billy A. Whitten AND WIFE, Bobbie Nell Whittenfor and in consideration of the sum of ONE AND NO/100 Dollars(\$ 1.00) to _____ in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in _____

County, Alabama:

All of South 1/2 of NE 1/4 of SE 1/4 of Sec. 28, T.20, R.1E
EXCEPT following Tract: Begin at point 70' E of SW
CORNER of NE 1/4 of SE 1/4 & run thence E 560';
Thence N 200', thence N 53° W 408' to E. Side of
Columbiana Road, thence SW along said Road 519'
to Point of Beginning. ALSO STRIP 210' wide off
the E side of S 1/2 of NW 1/4 of SE 1/4 of Sec 28, T.20
R.1E.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hand s and seal s, this the

14 day of June, 1966.

WITNESS:

Billy A. Whitten (Seal) ✓
Bobbie Nell Whitten (Seal) ✓

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STATE OF Alabama
County of Shelby

I, Terry H. Young, a NOTARY PUBLIC STATE AT LARGE
in and for said County in said State, hereby certify that Billy A. Whitten AND
WIFE, Bobbie Nell Whitten whose names are
signed to the foregoing instrument and who are known to me, acknowledged before me on this day
that being informed of the contents of the instrument they executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the 14th day of June, 1966.
Terry H. Young
NOTARY PUBLIC STATE AT LARGE

6010 DSO 6430-305 1966
Four Mile - Chelesca - Four Mile Baptist
Church
off Shelby Transmission Sub.

Parcel No. 2301150
Line

THE STATE OF ALABAMA
Shelby

TRANSMISSION LINE PERMIT

FROM

Billy A. Whitten and wife,

Bobbie Nell Whitten

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,
County } ss.

I hereby certify that the within instrument was
filed in my office for record on the _____
day of _____, 19____
at _____ o'clock _____ M., and duly
recorded in Deed Book _____
Page _____, and examined.

Judge of Probate of said County.

Retain to Land Dept.
Alabama Power Company
Birmingham 2, Alabama

19____
RECORDED & \$____ MTG. TAX

\$____ DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Conrad M. Fowler

JUDGE OF PROBATE

STATE OF _____
County of _____

I, _____, a _____
in and for said County in said State, hereby certify that _____
whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that being informed of the contents of the instrument _____ executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.