

STATE OF ALABAMA,

County of Shelby

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Alabaster

Recreation Club

, a corporation, for and in consideration of the sum of One AND NO/100 Dollars (\$ 1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power, with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described land situated in

Shelby County, Alabama:

Begin at the NW corner of the SE 1/4 of the NE 1/4 of Section 3, Township 21 South, Range 3 West, thence Southerly along the West boundary line of said quarter-quarter section for 420.0 feet, thence Easterly parallel to the North boundary line of said quarter-quarter section 620.0 feet, thence Northerly parallel to the West boundary line of said quarter-quarter section 420.0 feet to a point on the North boundary line of said quarter-quarter section, thence Westerly along the North boundary line of said quarter-quarter section 620.0 feet to the NW corner of said quarter-quarter section and the point of beginning, All being part of the SE 1/4 of the NE 1/4 of Sec. 3, Twp 21 South, Range 3 West and being 6.0 acres, more or less.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Alabaster Recreation Club has caused

this instrument to be executed in its name by Lyndes Henry, as

its President and attested by Mrs. Hazel Griffith, its Secretary, and its corporate seal to be affixed, on this the 6th day of June, 1966.

Attest:

Mrs. Hazel Griffith
Secretary.

ALABASTER RECREATION CLUB
By Lyndes Henry
Its President.

RH

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6010 NSO 6/30-293 1966
Alabaster - Alabaster Rec. Center
off Alabaster Sub.

STATE OF ALABAMA,

County of Shelby }

I, Terry H. Young, a Notary Public, in and for said County in
said State, hereby certify that Lynder Henry, whose name as Presi-
dent of Alabaster Recreation Club, a corporation, is signed to the fore-
going instrument, and who is known to me, acknowledged before me on this day that, being informed of the con-
tents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation.

Given under my hand and official seal, this the 6th day of June, 1966.

Terry H. Young
Notary Public.

Line
Parcel No. 2333221

THE STATE OF ALABAMA,
Shelby County

TRANSMISSION LINE PERMIT

FROM

Alabaster Recreational Club

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA }
County, } ss.

I hereby certify that the within instru-
ment was filed in my office for record on
the day of 19 ,
at o'clock M., and duly re-
corded in Deed Book , Page
 , and examined.

Judge of Probate of said County.

Return to Land Dept.
Alabama Power Company
Birmingham 2, Alabama.

STATE OF ALA., SHELBY CO.,
I CERTIFY THIS INSTRUMENT
WAS FILED ON

 19 .

RECORDED & \$ MTG. TAX

\$ DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Conrad M. Fowler
JUDGE OF PROBATE

107 PALE CT 285 BOOK