

STATE OF ALABAMA,

County of ShelbyI, Mae W. Mullen, a widowfor and in consideration of the sum of One AND NO/100 Dollars

(\$ 1.00) to me in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in Shelby

County, Alabama: From the Northeast corner of the SW $\frac{1}{4}$ of Section 17, Township 21S, Range 2W run S 2 deg. 15 min. E. along the East boundary line of said SW $\frac{1}{4}$ of Sec. 17, Tsp. 21S, Range 2W for 488.3 feet to the point of beginning of the land hereindescribed: Thence run S 88 Deg. 33 min. W 1126.12 feet: Thence N 83 Deg. 02 Min. W 125.55 feet: Thence S 75 Deg. 20 Min. W 500.69 feet: Thence S 79 Deg. 36 Min. W 585.36 feet: Thence S 28 Deg. 00 Min. E 958.41 feet more or less to a point on the East Right of Way Line of the old U.S. Highway 31: Thence S 38 Deg. 45 Min. E along the East Right of Way line on the old U.S. Highway 31, 340.0 feet more or less, to a point on the Northern Boundary line of an old Tram Line: Thence N 70 Deg. 45 Min. E along the Northern Boundary line of the said Tram Line 1246.3 feet: Thence N 61 Deg. 45 Min. E along the North line of the old Tram Line 214.4 feet: Thence N 49 Deg. 45 Min. E Along the North line of the old Tram line 400.0 feet, more or less, to the point of intersection of the North Boundary line of the old Tram Line and the east Boundary line of the SW $\frac{1}{4}$ of Sec. 17, Tsp. 21 S R 2 W: Thence run Northerly along the East Boundary line of said SW $\frac{1}{4}$ of Sec. 17 Tsp. 21S 2W for 586.7 feet more or less to the point of beginning. This land being a part of the SW $\frac{1}{4}$ of Sec. 17, Tsp 21S, R 2W, located in Shelby County, Alabama and being 48.909 Acres more or less. Minerals and mining rights excepted.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the

6th day of June, 1966.

WITNESS:

Mae W. Mullen (Seal)

(Seal)

STATE OF Alabama

County of Shelby

I, Terry H. Young, a Notary Public State-at-Large
in and for said County in said State, hereby certify that Mae W. Mullen, a
widow whose name is

signed to the foregoing instrument and who is known to me, acknowledged before me on this day
that being informed of the contents of the instrument she executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the 6th day of June, 1966.

Terry H. Young
Notary Public State-at-Large

6010 6130-288 1966
Calera - Sainaw - M. R. Durbin
off Calera Dist. Sub.

Parcel No. 288748

THE STATE OF ALABAMA

Shelby County

TRANSMISSION LINE PERMIT

FROM
Mae W. Mullen, A widow

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,
County }

I hereby certify that the within instrument was
filed in my office for record on the _____
day of _____, 19____,
at _____ o'clock _____ M., and duly
recorded in Deed Book _____, and examined.
Page _____

Judge of Probate of said County.

Submitted to Land Dept.
Alabama Power Company
June 2, 1966

STATE OF ALA., SHELBY CO.,
I CERTIFY THIS INSTRUMENT
WAS FILED ON

STATE OF _____

County of _____

I, _____, a _____
in and for said County in said State, hereby certify that _____
JUDGE OF PROBATE
whose name _____

signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that being informed of the contents of the instrument _____ executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.

RECORDED & \$_____ MTG. TAX

\$_____ DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Conrad M. Fowler