

STATE OF ALABAMA,

County of Shelby

We, Hugh Foshee AND WIFE, Nona B. Foshee

for and in consideration of the sum of One AND NO/100 Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in

Shelby

County, Alabama:

From the NW corner of the NE 1/4 of the SW 1/4 of Sec. 14, Twp. 21 S, Range 3 W run Easterly along the North boundary line of said quarter-quarter section for 114.0 feet to the point of beginning, Thence 90 degrees right and run Southerly 208.71 feet, Thence 90 degrees left and run Easterly 417.42 feet, Thence 90 degrees left and run Northerly 208.71 feet, to a point on the North boundary line of said quarter-quarter section, Thence Westerly along the North boundary line of said quarter-quarter section for 417.42 feet to the point of beginning. This land being a part of the NE 1/4 of the SW 1/4 of Section 14, Township 21 South, Range 3 West and being 2.0 Acres.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hand 3 and seal 3, this the 7<sup>th</sup> day of June, 1966.

WITNESS:

Hugh Foshee (Seal)  
Nona B. Foshee (Seal)

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Rd

STATE OF Alabama  
County of Shelby

I, Terry H. Young, a Notary Public State-at-Large  
in and for said County in said State, hereby certify that Hugh Foshee AND  
WIFE, Nona B. Foshee whose names are  
signed to the foregoing instrument and who are known to me, acknowledged before me on this day  
that being informed of the contents of the instrument they executed the same volun-  
tarily, on the day the same bears date.

Given under my hand and official seal, this the 7th day of June, 1966.

Terry H. Young  
Notary Public State-at-Large

6010 DSO 6430-294 1966  
Sturria-Montevallio Hwy - Hugh Foshee  
off Alabaster Dist. Sub.

Parcel No. 239723

Line

THE STATE OF ALABAMA

Shelby

TRANSMISSION LINE PERMIT

FROM

Hugh Foshee and wife,

Nona B. Foshee

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,

County

ss.

I hereby certify that the within instrument was  
filed in my office for record on the \_\_\_\_\_  
day of \_\_\_\_\_, 19\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and duly  
recorded in Deed Book \_\_\_\_\_  
Page \_\_\_\_\_, and examined.

Judge of Probate of said County.

Return to Land Dept.

Alabama Power Company  
Birmingham 2, ALABAMA

STATE OF ALA. DEED BY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 10-6 1966

RECORDED & \$ ✓ MTG. TAX

\$ 50 DEED TAX HAS BEEN  
PD. ON THIS INSTRUMENT.

Conrad M. Fowler

JUDGE OF PROBATE

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_

I, \_\_\_\_\_, a \_\_\_\_\_  
in and for said County in said State, hereby certify that \_\_\_\_\_  
whose name \_\_\_\_\_  
signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day  
that being informed of the contents of the instrument \_\_\_\_\_ executed the same volun-  
tarily, on the day the same bears date.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.