

240024

STATE OF ALABAMA,

County of SHELBYI, ARON DAVIS, an unmarried manfor and in consideration of the sum of one and no 100 Dollars(\$ 1 00) to me in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, underand across the following described lands situated in SHELBY

County, Alabama:

A portion of land situated in the Northwest 1/4 of the Northeast 1/4 of Section 5 Township 22 South Range 1 west more particularly described as follows, Commence at the Northeast corner of the Southeast 1/4 of Northwest 1/4 of Northeast 1/4, thence run west a distance of 170 feet to a point of beginning, thence continue west a distance of 210 feet, thence run north a distance of 210 feet, thence run east a distance of 210 feet, thence run south a distance of 210 feet to the point of beginning.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the

20 day of July, 1966.

WITNESS:

Robert C. Haggard

Aron Davis (Seal)

(Seal)

44

BOOK 245 PAGE

Rd

STATE OF ALABAMA
County of SHELBY

I, ROBERT C. HIGGINBOTHAM, a NOTARY PUBLIC
in and for said County in said State, hereby certify that ARON DAVIS an
unmarried man whose name IS
signed to the foregoing instrument and who IS known to me, acknowledged before me on this day
that being informed of the contents of the instrument HE executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the 20 day of JULY, 1966.
Robert C. Higginbotham
NOTARY PUBLIC - STATE AT LARGE

6010 DSO 6430-260 1966
Summer Hill - J. L. Shoemaker
off Columbiana Dist. Sub.

Parcel No. 2400003

THE STATE OF ALABAMA
Shelby

TRANSMISSION LINE PERMIT

FROM

Aron Davis, an unmarried man

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,
County } ss.

I hereby certify that the within instrument was
filed in my office for record on the _____
day of _____, 19____,
at _____ o'clock _____ M., and duly
recorded in Deed Book _____,
Page _____, and examined.

Judge of Probate of said County.

Return to Land Dept.
Alabama Power Company
Birmingham 2, Alabama

STATE OF ALA., SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 10-6-66 8 AM

RECORDED & \$_____ MTG. TAX

50 DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Conrad M. Fowler

JUDGE OF PROBATE

STATE OF _____
County of _____

I, _____, a _____
in and for said County in said State, hereby certify that _____
whose name _____

signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that being informed of the contents of the instrument _____ executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.