

LAN.—2488
Permit—Pole Line, Corporation.

STATE OF ALABAMA,

County of SHELBY

KNOW ALL MEN BY THESE PRESENTS, That the undersigned SHELBY COUNTY BOARD OF EDUCATION, a corporation, for and in consideration of the sum of ONE AND NO/100 Dollars (\$ 1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power, with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described land situated in SHELBY County, Alabama:

ALL THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 LYING EAST OF CHELSEA TO K SPRINGS ROAD LESS AND EXCEPT 2 1/2 ACRES ON THE EAST SIDE OWNED BY A. S. BLACKERBY, IN SECTION 34 TOWNSHIP 19 SOUTH RANGE 1 WEST

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said SHELBY COUNTY BOARD OF EDUCATION has caused this instrument to be executed in its name by ELVIN HILL, as SUP. OF EDUCATION its President and attested by _____, its Secretary, and its corporate seal to be affixed, on this the 22 day of JUNE, 1966.

Attest:

SHELBY COUNTY BOARD OF EDUCATION

By Elvin Hill

Secretary.

Its President.

SUP. OF EDUCATION

STATE OF ALABAMA,

County of SHELBY

I, ROBERT C. HIGGINBOTHAM, a Notary Public, in and for said County in

SUPP.

said State, hereby certify that ELVIN HILL, whose name as ~~President~~

OF EDUCATION

~~dent~~ of SHELBY COUNTY BOARD OF EDUCATION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 22 day of JUNE, 1966.

Robert C. Higginbotham
Notary Public.

6010 DSO 6430-324 1966
Service to Chelsea High School
off Shelby Transmission Sub.

Parcel No. 2303000

Line

THE STATE OF ALABAMA,

Shelby County

TRANSMISSION LINE PERMIT

FROM

Shelby County Board of Education

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA

County. } ss.

I hereby certify that the within instrument was filed in my office for record on the day of , 19 , at o'clock M., and duly recorded in Deed Book , Page , and examined.

Judge of Probate of said County.

Return to Land Dept
Shelby County Board of Education
Shelby County, Alabama

STATE OF ALA., SHELBY CO.,
I CERTIFY THIS INSTRUMENT
WAS FILED ON 8 AM

10-6 1966

RECORDED & \$ ✓ MTG. TAX

\$ 50 DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Conrad M. Fowler
JUDGE OF PROBATE