| ~ ^ | |
|------------|--------|
| Shelby | County |

| , | Toba A Vinc To and wife Man | | |
|---|---|---|---|
| ******* | John A. King, Jr. and wife, Mar | | |
| | Ferman Foster | *************************************** | the receipt whereof |
| hereby | acknowledgedgrantorsdo remise. | release, quit claim and conve | y to the saidgrantee |
| ********** | | | all their |
| tht, tille, | interest, and claim in or to the following describ | | |
| | North 1/2 of the NW 1/4 of the | | the SW 1/4 East of |
| *********** | Road in Section 2, Township 21 | l, Kange I West. | |
| | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | *************************************** |
| uated in | | , Alabama. | |
| TO | HAVE AND TO HOLD to the said gra | ntee | ······································ |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | PP+++++++++++++++++++++++++++++++++++ | | and assigns forever. |
| | en under <u>Our</u> hand_S_and seal_S_, this | 15 day of Marc | AD. 19.66 |
| Exe | cuted and delivered in the presence of | | |
| | ara V. Leach | Mille U | Ding (SEAL) |
| Zme | son Russell Bakes | mary | (SEAL) |
| Notary My Con | Public, Georgia, State at Large hmission Expires April 10, 14 35 | | (SEAL) |
| } | | . ************************************* | /CEAT |
| | ************************************** | ************************************** | (SEAL) |
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| 1 | | • | |
| U | he State of Atakanaa | | - |
| | De Lalle Ommins | | |
| " Y • • • • • • • • • • • • • • • • • • | Sum Russel Bake | Notary | Public |
| | I, Smerom Russel Bake and for said County, in said State, hereby certi | fy that John.AKing | Ir.and.wife, MaryJane |
| | | | ************************************ |
| | King hose names are signed to the foregoing | conveyance, and whoare | known to me, acknowledg |
| w) | hose namesaresigned to the formed of t | the contents of the conveyance | e, they execut |
| be th | efore me on this day that, being informed of the same voluntarily on the day the same bears | date. | |
| | Given under my hand, thisday of | | |
| - | | | Russell Balsen |
| = | Cara FA Information | | xpires April 10, 1936 |
| | The State of Alabama) | STATE OF | ALA., SHELBY CO., |
| • | County) | I CERTIFY WAS FILE! | THIS INSTRUMENT |
| | I, | | -22 196 |
| | in and for said State and County aforesaid, her | reby certify thatRECORDE | D & \$MTG. TAX |
| | subscribing witness to the foregoing conveyar | ace, known to me, appeared b | efore me this day, and being sw |
| | stated thatvoluntarily executed the sa | PD. ON | THIS INSTRUMENT. |
| | - the entire executed the e | ame in his presence and and | spresence of the other subscri |
| | witness, on the day the same bears date; that the other witness, and that such other witness | Witted are seen Landaus and | TO DE DESCRIPTE . |