

MORTGAGE RELEASE

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that whereas, John H. Morgan and wife, Emagene C. Morgan executed a mortgage to the Birmingham Federal Savings & Loan Association of Birmingham on the 29th day of July, 1964, which is recorded in Mortgage Book 289 page 252 in the Probate Office of Shelby County, Alabama;

WHEREAS, said John H. Morgan and wife, Emagene C. Morgan desire to pay the sum of One Dollar to said Association and to have the land described below released from said mortgage and said ^{Association} desires to accept said One Dollar as consideration for the releasing of said property for roadway purposes and agrees to release said land from said mortgage and authorize the said John H. Morgan and wife, Emagene C. Morgan to execute a Right-of-Way deed covering the hereinafter described land;

Now, therefore, the undersigned Birmingham Federal Savings & Loan Association in consideration of One Dollar being paid to said ^{Association} in hand paid by the said John H. Morgan and wife, Emagene C. Morgan, the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the said John H. Morgan and wife, Emagene C. Morgan, all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed therein, and described as follows, to-wit:

Begin at the southwest corner of SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 18, Township 20 South, Range 1 West, and run thence east along the south line of said forty acres a distance of 30 feet; thence northwesterly direction to a point on the west line of said forty acres, being 30 feet north of the point of beginning; thence south along the west line of said forty 30 feet to the point of beginning; being situated in Shelby County, Alabama..

TO HAVE AND TO HOLD to the said John H. Morgan and Emagene C. Morgan and to their heirs and assigns forever.

It is understood and agreed that this release shall not in any way impair or affect the right of the said mortgagee to hold the remainder of the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.

IN WITNESS WHEREOF, the Grantor by its President who is authorized to execute this conveyance has hereunto set our hands and seals this the 15th day of August, 1966.

ATTEST:


Secretary

BIRMINGHAM FEDERAL SAVINGS & LOAN ASSOCIATION

By 
President

State of Alabama

Jefferson County

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I, the undersigned a Notary Public in and for said County in said State, hereby certify that C. M. De Arman, Jr. whose name as President of the Birmingham Federal Savings & Loan Association, is signed to the foregoing Mortgage Release and who is known to me, acknowledged before me on this day that being informed of the contents of this instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 15th day of August, 1966.

W. M. Hancock
Notary Public

STATE OF ALA., SHELBY CO.,
I CERTIFY THIS INSTRUMENT
WAS FILED ON 18th

7-22 1966
RECORDED & \$1 MTG. TAX

\$ DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Conrad H. Fowler
JUDGE OF PROBATE

STATE OF ALA. JEFFERSON CO.
I CERTIFY THIS INSTRUMENT
WAS FILED 258 PAGE 66
REAL

SEP 1 2 42 PM '66

\$ DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

James M. Foster
JUDGE OF PROBATE

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