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8625

STATE OF ALABAMA,

County of ShelbyWe, H. R. Glass and Wife Patsy R. Glassfor and in consideration of the sum of One and No/100 - - - - - Dollars

(\$ 1.00 - - -) to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires. ~~and the right to permit such corporation and persons to erect poles and towers and string lines and wires on the~~
~~land described below~~ in Shelby
~~County, Alabama:~~

County, Alabama:

Part of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 31, Township 18 South, Range 1 West, described as follows: Commence at the Southeast corner of said $\frac{1}{4}$ - $\frac{1}{4}$ Section and run in a Westerly direction along the south line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section 200 feet to the Point of Beginning; thence continue along the same course for a distance of 300 feet; thence 90 Degrees right 650.55 feet; thence 90 Degrees right 250 feet; thence 90 degrees left 507 feet, to the south right of way line of U. S. Highway 280; thence 100 Degrees 04 Minutes right along said right of way 50.77 feet; thence 79 Degrees 56 Minutes right 1148.68 feet, to the Point of Beginning

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hand s and seal s, this the9th day of June, 19 66.

WITNESS:

H. R. Glass (Seal)
Patsy R. Glass (Seal)

BOOK 244 PAGE 008

STATE OF Alabama
County of Shelby

I, J. H. Rouse, a NOTARY PUBLIC STATE AT LARGE
in and for said County in said State, hereby certify that HARRY R. GLASS and
WIFE PATSY R. GLASS whose names ARE
signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day
that being informed of the contents of the instrument They executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the 9TH day of June, 1966
J. H. Rouse
NOTARY PUBLIC STATE AT LARGE

6010 DSO 6170-121 1966
Oak Mountain Trailer Park
off Indian Springs Sub.

Parcel No. 238620

THE STATE OF ALABAMA

Shelby

County

TRANSMISSION LINE PERMIT

FROM

Harry R. Glass and wife, Patsy R.
Glass

Glass

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,

County

"

I hereby certify that the within instrument was
filed in my office for record on the _____
day of _____, 19____
at _____ o'clock _____ M., and duly
recorded in Deed Book _____
Page _____ and examined.

Judge of Probate of said County.

Return to Land Dept.
Alabama Power Company
Birmingham 2, Alabama

STATE OF ALA., SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 7-5 1966

RECORDED & \$ _____ MTG. TAX

\$ 50 DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

STATE OF _____
County of _____

I, _____, a _____
in and for said County in said State, hereby certify that _____
whose name _____

signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that being informed of the contents of the instrument _____ executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____

600
300
F42
K003