

QUIT CLAIM DEED 8401

STATE OF ALABAMA,

TUSCALOOSA COUNTY,

KNOWN ALL MEN BY THESE PRESENTS, that The Board of Trustees of the University of Alabama, a corporation acting by and through its duly authorized Executive Committee, composed of John A. Caddell, as Chairman, and Thomas S. Lawson and Ernest G. Williams, as members thereof, for and in consideration of the sum of ONE AND NO/100 (\$1.00) DOLLARS and other good and valuable consideration to it in hand paid by Alabama College, the receipt whereof is hereby acknowledged, does remise, release, quit claim and convey to the said Alabama College, its successors or assigns, all its right, title and interest in and to the following described real property, to-wit:

PARCEL 1:

A part of the SW $\frac{1}{4}$ of NW $\frac{1}{4}$ and NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 21, Township 22 South, Range 3 West, described as follows: Begin at the northeast corner of the NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of said Section 21 and proceed west 296.04 feet to the point of beginning of said tract; thence at an angle of 81 deg. 47 min. to the left and along the east margin of a Campus Road 132.93 feet; thence at an angle to the left of 90 deg. 00 min. 149.92 feet; thence at an angle of 91 deg. 58 min. to the left 63.21 feet; thence at an angle of 90 deg. 00 min. to the right 16.0 feet; thence at an angle of 88 deg. 02 min. to the left 84.83 feet; thence at an angle of 86 deg. 46 min. to the left and along south margin of Campus Road 136.96 feet to a curved intersection of roads; said curve being subtended by a cord 37.82 feet long; thence along said curve to beginning.

Also a part of the NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 21, Township 22 South, Range 3 West, described as follows: Commence at the northeast corner of the NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of said Section 21 and run west along the north line of said $\frac{1}{4}$ $\frac{1}{4}$ Section a distance of 296.04 feet; thence turn an angle of 81 deg. 47 min. to left and run 132.93 feet to point of beginning of tract herein described; thence continue in the same straight line and along the east margin of a Campus drive a distance of 230.6 feet to the beginning of a curve of said East margin, said curve turning to the left and being subtended by a cord 79.3 feet in length and making an angle of 33 deg. 26 min. to the left from previous course; thence along this curve to intersection with the north border of a parking lot making an angle of 56 deg. 17 min. to the left from previous cord; thence along this border 165.0 feet to the west boundary of a public street; thence at an angle of 87 deg. 00 min. to left and along said boundary 299.8 feet; thence at an angle of 93 deg. 17 min. to the left 225.92 feet to the point of beginning.

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PARCEL 2.

A lot in the town of Montevallo, Alabama in the N $\frac{1}{2}$ of SW $\frac{1}{4}$ of Section 21, Township 22 South, Range 3 West, more particularly described as follows: Commence at the westernmost intersection of Bloch and Oak Street in the town of Montevallo and run in a southwest direction along the northwest line of Oak Street a distance of 300 feet to the northeast line of lot formerly known as Holbrook lot (now belonging to Alabama College); thence in a northwesterly direction along the Holbrook lot and Block "A" according to Lyman's Addition to Montevallo to the intersection with the southeast line of King Street; thence in a northeasterly direction along the southeast line of King Street a distance of 46 $\frac{1}{2}$ feet more or less to the southeast line of Highland Street a distance of 260 feet to the southernmost intersection of Bloch and Highland Street; thence in a southeasterly direction along the southwest line of Bloch Street a distance of 300 feet to the point of beginning.

All above being situated in Montevallo, Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said Alabama College, its successors or assigns forever.

IN TESTIMONY WHEREOF, the said The Board of Trustees of the University of Alabama has caused this conveyance to be executed in its name by its duly authorized Executive Committee and its corporate seal to be affixed on this 23rd day of August, 1966.

THE BOARD OF TRUSTEES OF THE UNIVERSITY
OF ALABAMA

By John A. Caddell
as Chairman of its Executive Committee

By Thomas H. Lawson
as Member of its Executive Committee

By Samuel F. Williams
as Member of its Executive Committee

STATE OF ALABAMA,

MORGAN COUNTY,

I, Jon H. Moores, a Notary Public in and for said County and State, hereby certify that John A. Caddell, whose name appears as Chairman of the Executive Committee of The Board of Trustees of the University of Alabama, a corporation, and who is known to me, acknowledged before me on this day that, being informed of the contents of the said conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of

said corporation on the day the same bears date.

Given under my hand this the 23rd day of August, 1966.

How 18. Moore
Notary Public

STATE OF ALABAMA,

MONTGOMERY COUNTY,

I, Master J. Hudgens, a Notary Public in and for said County and State, hereby certify that Thomas S. Lawson, whose name appears as Member of the Executive Committee of The Board of Trustees of the University of Alabama, a corporation, and who is known to me, acknowledged before me on this day, that being informed of the contents of the said conveyance, he, as such member and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand this the 24th day of August, 1966.

Master J. Hudgens
Notary Public

STATE OF ALABAMA,

TUSCALOOSA COUNTY,

I, Annette R. Mills, a Notary Public in and for said County and State, hereby certify that Ernest G. Williams, whose name appears as Member of the Executive Committee of The Board of Trustees of the University of Alabama, a corporation, and who is known to me, acknowledged before me on this day, that being informed of the contents of the said conveyance, he, as such member and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand this the 25th day of August, 1966.

Annette R. Mills
Notary Public

Annette R. Mills
Notary Public
State of Alabama
My Commission Expires
August 24, 1968

STATE OF A.A., SHELBY CO.,
THIS INSTRUMENT
WAS FILED ON 8 AM

9. 7 1966

RECORDED & \$ MTG. TAX

S. DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Conrad M. Fowler
JUDGE OF PROBATE

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