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## DEED TO REAL ESTATE AND ALL APPURTENANCES

STATE OF ALABAMA

MONTGOMERY COUNTY

THIS INDENTURE, made and entered into, this 25th day of July 19.66	
by and between the State of Alabama, party of the first part, and Shelby County Board	
of Education, party of the second part, witnesseth that whereas it has been decided by the State of Ala-	
bama to deed to the party of the second part the hereinafter described lands, which party of the first	
part received for school purposes as set out in the deed conveying the same to the State; and whereas	
the Board of Education of Shelby County has requested the transfer and has certified to	
A, R. Meadows, as Superintendent of Education of the State of Ala-	
bama, that it is for the benefit of the public schools in said county that said lands be so transferred.	
AND WHEREAS, the State Superintendent of Education, with the approval of the Governor, has	
negotiated this transfer, and whereas it has been certified by the State Superintendent of Education to	
the Governor, that the request for this transfer has been obtained, and that all requirements of law with	
respect thereto have been complied with, and that such transfer of title is concurred in by the Governor.	
NOW THEREFORE, for and in consideration of the premises, I George C. Wallace,	
as Governor of the State of Alabama, and I	
of Education of the State of Alabama, in pursuance of the authority conferred upon us by law, do hereby	,
for the State and in its name grant, bargain, quitclaim and convey and by these presents have granted,	
bargained, quitclaimed and conveyed unto the party of the second part all of the right, title, and interest	
of the State of Alabama in and to the following described property, to-wit: SHELBY COUNTY TRAININ	· (

Begin at the SE corner of Section 1, run thence North 3°West 2639-4/10 feet to the NE corner of SE-1/4 of Section 1, Township 22, Range 1 West; thence South 87° West 1357 feet to the NE corner of NE-1/4 of SE-1/4 Section 1, Township 22, Range 1 West 16°Commencing at the NE corner of NE-1/4 of SE-1/4 of Section 1, Township 22, Range 1 West, thence running South 29°30' East 67 feet to stake, South 86° West 1146 feet to stake in right of way of L & N R.R. Co., North 2° West 360 feet to a stake, thence leaving said right of way North 53°50' East 768 feet to right of way of Columbiana and Shelby public road, thence with said road right of way three lines with same South 46°30' East 450 feet to stake, South 32°35' East 167 feet to stake, South 29° 20' East 194 feet to place of beginning, containing thirteen acres more or less.

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TO HAVE AND TO HOLD, to the said party of the	e second part t	ogether witl	n all appurten	ances, ten-
ements and hereditaments thereunto belonging or in	any wise appe	rtaining, in	fee simple fore	ever.
IN WITNESS WHEREOF, the State of Alaban	na has caused	these pres	ents to be ex	ecuted by
George C. Wallace	<b>A </b>	as G	overnor of Ala	abama and
A. R. Meadows		, as S	uperintendent	of Educa-
tion of this State.				
This 25th day of July	, 1966	•		-
Attest: STATE OF A	• •		Α	•
Mrs. Agres Baygett Secretary of State	By As Gove	ernor of the	State of Alaba	ama
	By As S	uperintende	ent of Education	n
STATE OF ALABAMA		-		
MONTGOMERY COUNTY				
i, Alluneus	, Notary Pu	blic in and f	or said State a	and County,
hereby certify that George C. Wa	llace	, w	hose name as (	Governor of
the State of Alabama, is signed to the foregoing conv	veyance, and w	ho is knowr	ı to me, ackno	wledged be-
fore me on this day that being informed of the conte	ents of said co	nveyance, h	as such office	er, and with
full authority, executed the same voluntarily for a	nd as the act o	f the said St	ate of Alabam	a.
Given under my hand, this 25th day of	July		7, 19 66.	•
	<u>C</u>	Z (Notary	Luw	1ans)
STATE OF ALABAMA				•
MONTGOMERY COUNTY .			-	
I, agues Truelles	, Notary Pı	ıblic in and	for said State	and County,
hereby certify that A. R. Meadow	75	, whose n	ame as State S	Superintend-
ent of Education, is signed to the foregoing conveya	nce, and who	is known to	me, acknowle	edged before
me on this day that being informed of the contents of	of said conveys	ance, he as	such officer, a	nd with full
authority, executed the same voluntarily for and as	s the act of the	e said State	of Alabama.	
Given under my hand, this 25th day of	July		, 19 66.	•
Given under my hand, this 25th day of	Cerus	Buce	1/2/	•
			Public	M. <del>1-4-7-7-1</del>
STATE OF ALA., SHELBY C	NT		•	•
WAS FILED ON 4 190	6			
RECORDED & \$MTG	, TAX	•		
SDEED TAX HAS BY PD. ON THIS INSTRUME	EEN NT.	•		
1. In. Fou	eles	•	•	•
Correso M. Fore JUDGE OF PROB	ATE		•	
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