

STATE OF ALABAMA,

SHELBY

8 1966

COUNTY

File in tract 118

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of
One and no/100 - - - - - (\$1.00) Dollars,

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the under-
signed Luther M. Johnston, a single man

hereby remises, releases, quit claims, grants, sells, and conveys to Burley R. Wright

(hereinafter called Grantee), all his right, title, interest and claim in or to the fol-
lowing described real estate, situated in Shelby County, Alabama, to-wit:

The S $\frac{1}{2}$ of Lot number 4 of Murphy's Fishing Camp, according to the plat
thereof recorded in the office of the Probate Judge of Shelby County,
Alabama, the same being in the E $\frac{1}{2}$ of SE $\frac{1}{4}$ of Section 2, Township 24,
Range 15 East.

STATE OF ALA., SHELBY CO.,
I CERTIFY THIS INSTRUMENT
WAS FILED ON 8 1966

8-31 1966

RECORDED & \$ MTG. TAX

\$ DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

TO HAVE AND TO HOLD to said GRANTEE forever.

Conrad M. Fowler

Given under my hand and seal, this 5th day of June JUDGE OF PROBATE

Witnesses:

Luther M. Johnston (SEAL)
(SEAL)
(SEAL)
(SEAL)

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned authority, a Justic of the Peace

in and for said County, in said State, hereby certify that Luther M. Johnston, a single
man,

whose name is signed to the foregoing conveyance, and who is known to me,

acknowledged before me on this day, that, being informed of the contents of the convey-
ance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 5th day of June 19 56.

Acil Duke
NOTARY PUBLIC
JUSTIC OF THE PEACE

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