

8097  
Know all Men by these Presents, that Associates Finance Co.  
of the County of Jeff. and State of Ala. DOES HEREBY CERTIFY, That a certain  
Chattel Mortgage, bearing date the 4 day of Oct. A. D. 19 65  
made and executed by Dock Jones of the first part and Assoc. Fin. Co.  
of the second part, in connection with personal property therein mentioned, and providing for the payment of  
Three hundred and thirty six dollars and no cents Dollars (\$ 336.00) as  
therein stated and recorded in the Recorder's Office of Shelby County in the State  
of Ala. in Columbiana Book 296, on page 18 on the 5  
day of Oct. A. D. 19 65 and known as recorder's number 296 P 18

IN WITNESS WHEREOF, Associates Fin. Co. has duly executed this Release  
this 24 day of Aug. A. D. 19 66  
is fully paid, satisfied, released, and discharged.

Witnesses: B. Usher Associates Finance Co.  
C. R. Baker By C. R. Baker  
This Instrument Prepared By B. Usher

State of Ala. County of Jeff. ss.  
STATE OF ALA., SHELBY CO.,  
I CERTIFY THIS INSTRUMENT I. W. W. Swartz  
WAS FILED ON 8/13/66 a Notary Public, in and for and residing in the said County, in the State aforesaid, DO  
7.26 19 66 HEREBY CERTIFY that Dock Jones, personally  
known to me to be the same person whose name is subscribed to the foregoing instru-  
ment, personally appeared before me this day in person, and acknowledged that he  
RECORDED & \$ 1 MTG. TAX signed, sealed, and delivered the said instrument as his free and voluntary act, and as  
\$ 1 DEED TAX HAS been the free and voluntary act of the  
PD, ON THIS INSTRUMENT for the uses and purposes therein set forth. Given under my hand and Notarial Seal

Conrad M. Fowler 74 Aug A. D. 19 66  
JUDGE OF PROBATE W. W. Swartz  
Notary Public

My Commission Expires 11-16-66 19 66  
610527

8096  
Filing Requirements (Sec. 263, Title 26, 1940 Code of Alabama, as amended) - One copy to be recorded with the Probate Judge in  
the county in which the employer is located or does business; one copy to be posted at the employer's place (or places) of business;  
one copy to be filed with the Department of Industrial Relations, Industrial Relations Building, Montgomery, Alabama.

EMPLOYER'S NOTICE OF ELECTION TO ACCEPT THE PROVISIONS OF THE  
WORKMEN'S COMPENSATION LAW OF ALABAMA, AS AMENDED

STATE OF ALABAMA

COUNTY OF Shelby

To the Probate Judge of said County:—

Notice is hereby given that effective the 5th day of August 19 66

We, Luther Gentry, an employer,  
conducting the business of Luther Gentry Construction Company,  
at (address) Route 1 - Box 256, City of Helena,  
Alabama, hereby elect to be bound by the provisions of the Workmen's Compensation Law of Ala-  
bama, as amended.

Employer Luther Gentry  
By Luther Gentry (Signature) Owner (Title)

Filed in Probate Office the 26 day of August, 19 66

Duly recorded in Book No 244, Page 261

Conrad M. Fowler  
Judge of Probate.