

This instrument was prepared by
(Name) Douglas P. Corretti
(Address) 302 Frank Nelson Building, Birmingham, Alabama
Form 1-1-27 Rev. 1-56
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA
JEFFERSON COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Three thousand, two hundred and No/100 DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

B. A. Glenn and wife, Mae Glenn

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Manning A. Hickman

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

All that part of a five acre strip of land of equal width off the South side of NW $\frac{1}{2}$ of SW $\frac{1}{2}$ of Section 2, Township 20, South, Range 1 West, that lies West of the Columbiana-Chelsea Highway right of way. Minerals and mining rights excepted.

STATE OF ALA., SHELBY CO.,
I CERTIFY THIS INSTRUMENT
WAS FILED ON 3 P.M.

P. 33 19 66

RECORDED & \$ MTG. TAX

\$ 3.50 DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Conrad M. Fowler

JUDGE OF PROBATE



TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set our hands(s) and seal(s), this 18th
day of August, 19 66.

(Seal)

(Seal)

(Seal)

B. A. Glenn

B. A. Glenn

Mae Glenn

Mae Glenn

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA
JEFFERSON COUNTY }

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that B. A. Glenn and wife, Mae Glenn whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 18th day of August, 19 66.

Myrtle D. Hossey

Notary Public.

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