## CORPORATE RELEASE

STATE OF	Alabama
COUNTY OF	Jefferson

KNOW ALL MEN BY THESE PRESENTS: That,

TELLOW TIME MENT DE LINEUR L'ELECTION L'ELEC
WHEREAS, H. L. Peters and wife, Mabel Peters
, 
did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham,
which said mortgage is dated the 15th day of January, 1964,
and is recorded in Volume 286 , page 176-7, Probate Office,
Shelby County, Alabama, and conveys the real estate as
described therein as security for the payment of the indebtedness designated in said mortgage, and,
WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,
NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of
Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and
hereby releases and discharges the property described in said mortgage from the lien of same.
IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham,
a corporation, has caused this instrument to be signed by its <u>vice-president</u> on
this the <u>16th</u> day of <u>August</u> , 1966.
JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM
STATE OF ALA., SHEBY CO., I CERTIFY THIS INSTRUMENT WAS FILED ON TO THE TITLE OF ALA., SHEBY CO., Its Vice President
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STATE OF Alabama RECORDED & \$MTG. TAX
COUNTY OF Jefferson S DEED TAX HAS DEED TAX
I, the undersigned authority in and for State County, in said State, hereby certify that
M. C. Jeter JUDGE OF PROBATE
whose name as Vice-presidentof Jefferson Federal Savings & Loan Association of
Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowle
edged before me, on this day, that being informed of the contents of such instrument, he as such
officer and with full authority executed the same voluntarily for and as the act of said corporation
Given under my hand and seal this the 16th day of August, 19_66
Notary Public

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