

UNITED STATES DEPARTMENT OF AGRICULTURE  
FARMERS HOME ADMINISTRATION

SEVERANCE AGREEMENT

WHEREAS, Adrian L. Moore and Mary A. Moore  
of Harpersville, County of Shelby, State of  
Alabama

, herein called Borrower, has applied to the United States of America, herein called the Government, for a loan for the purpose of installing, constructing, erecting, adding, or refinancing indebtedness relating to, for other advance of funds, or for advantages in connection with the servicing of a loan previously made, and has agreed to give the Government as security a chattel lien(s) on the following structures, works, and equipment, to wit:

1 Bulk Milk Tank Scotsman 285 gal. #108783

1 Pipeline Milker, Surge, 1 Milk Pump, 1 Power Panel, 1 Electrobrain

1 Milking machines, 1 Wash vat

1 Hot Water Heater, Segco, 75 gal.

1 Bulk Milk Tank, Muller, 500 gals., Ser. No. 732006

located or to be located on the following-described real estate situated in the county and State aforesaid:

N $\frac{1}{2}$  pf SE $\frac{1}{4}$ ; E $\frac{1}{2}$  of NE $\frac{1}{4}$  of SW $\frac{1}{4}$ ; Sec. 34, Township 20, Range 1 East.

Also NW $\frac{1}{4}$  of SW $\frac{1}{4}$  Sec. 35, Township 20, Range 1 East. Containing 140 acres  
more or less.

NOW, THEREFORE, for and in consideration of the making, insuring of, or servicing advantages with respect to, a loan by the Government and of the installation of such structures, works, and equipment by the Borrower, the parties hereto covenant and agree that, as to the liens of the Government or its assigns and until the Borrower is no longer indebted for any loans made or insured by the Government which are secured by a chattel lien thereon, such structures, works, and equipment, shall be considered as personal property, shall be and remain severed from and shall not be or become fixtures or a part of the real estate described above even though attached thereto, and shall not be subject to any encumbrances heretofore or hereafter placed on said real estate by any of the parties hereto or their successors and assigns, except the chattel liens of the Government.

(OVER)

IN WITNESS WHEREOF, The parties hereto have executed this instrument this 8 day of August, 1966.

Adrian L. Moore  
Adrian L. Moore Borrower - Husband  
Mary A. Moore  
Mary A. Moore Borrower - Wife

William P. Powers  
William P. Powers Individual Mortgage Owner  
Ruby C. Powers  
Ruby C. Powers Individual Mortgage Owner

UNITED STATES OF AMERICA  
Real Estate Mortgagee

If a corporation:

By Stephen S. Pierce  
Stephen S. Pierce

STATE OF ALA., SHELBY CO.,  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 8-10-66  
Name of Corporation Mortgage Owner

Title County Supervisor  
Farmers Home Administration

RECORDED & \$ 4.00 MFG. TAX  
Duly Authorized Officer

\$ 4.00 DEED TAX HAS BEEN  
PD. ON THIS INSTRUMENT

CORPORATE SEAL  
Conrad H. Fowler  
Delete "Mortgagee" or "Owner"  
JUDGE OF PROBATE

State of Alabama  
County of Shelby

ACKNOWLEDGMENTS

I, Samuel F. Clark, a Notary Public in and for said County, in said State, do hereby certify that William P. Powers and Ruby C. Powers whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date that, being informed of the contents of the conveyance, did execute the same voluntarily on the day the same bears date.  
Given under my hand and seal, this 8th day of August 1966.

OFFICIAL SEAL  
My Commission Expires:  
11-9-67

Samuel F. Clark  
Notary Public  
Official Title  
N.P. State at Large, Ala.

I, Samuel F. Clark, a Notary Public in and for said County, in said State do hereby certify that Adrian L. Moore and Mary A. Moore whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date that, being informed of the contents of the conveyance, did execute the same voluntarily on the day the same bears date.  
Given under my hand and seal, this 8th day of August 1966.

OFFICIAL SEAL  
My Commission Expires:  
11-9-67

Samuel F. Clark  
Notary Public State at Large, Alabama

STATE OF ALABAMA  
COUNTY OF SHELBY

I, Samuel F. Clark, a Notary Public in and for said County, in said State, hereby certify that Stephen S. Pierce whose name as County Supervisor of Shelby County of the Farmers Home Administration, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as County Supervisor, Shelby County, of the Farmers Home Administration, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 8th day of August 1966.

OFFICIAL SEAL  
My Commission Expires:  
11-9-67

Samuel F. Clark  
Notary Public State at Large, Ala.

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