| This instrument v   | • •  | LLIS, Attorney  | ys at Law  | 25X  | · · !  |
|---|--|---|--|--|--|
| (Name)  | Columbiana,  |   | **************************************                   |  | · · · · · · · · · · · · · · · · · · ·  |
| Address)  | #** *** ( ****** N N N N N N N N N N N N   | **********  | .,,, .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                  | *  | **************************************   |
| VARRANTY DE   |  | e Insurance Corpora   | ation, Birminghar  | n, Alabama   | ·  |
| STATE OF ALA  | ABAMA<br>COUNTY  | KNOW ALL  | MEN BY THESI   | E PRESENTS;  |  |
| That in consider:   | ation of one   | and 00/100 (\$1   | .00) dollars   |  | ,<br>, , , , , , , , , , , , , , , , , , ,   |
|   |  | er one or more), in wife Alene O  |  | grantee herein, the receipt wi   | nereof is acknowledged, I  |
| _   | to as grantor, who<br>Baptist Chur   |   | grant, bargair, s  | sell and convey unto   | istees of  |
| (herein referred  | i to as grantee, wh  | ether one or more)<br>Shelby  |  | escribed real estate, situated in<br>, Alabama, to-wit:  |  |
| ;<br>;  | A parcel of 1  | and in the SE   | of SE'4, Sec   | 24, Township 19, Rat   | ige l West,  |
| C t   | thence run Wes<br>210 feet to a<br>thence run eas                                      | t along souther point: thence to 210° to                                      | ern boundary<br>turn right<br>a point on the             | said orner of/SE quarter of y of said & section and run North a distant he eastern boundary of run to the point of be              | a distance of ce of 210': said 1/4 1/4   |
|   |  |   | -  | o grantee herein only<br>cementery purposes.   | for so long  |
|   |  |   |  |  |  |
|   | '  |   |  | •  |  |
| 1   |  |   | •  |  |  |
|   |  |   |  | STATE OF ALA., SHELBY CO<br>I CERTIFY THIS INSTRUMENT<br>WAS FILED ON  | )<br>T   |
| •   |  | I   |  | 8-2-1906   |  |
| •   |  |   |  | RECORDED & \$MTG.  | TAX  |
|   |  |   |  | S_DEED TAX HAS BEED PD. ON THIS INSTRUMENT   | N<br>T.  |
|   | •  |   |  | Cornad 4. Facul  | Es   |
|   | •  | ;   |  | JUDGE OF PROBAT  | E  |
| TO HAVE AS  | ND TO HOLD to th   | e said grantee, his,  | her or their heir  | and assigns forever.   |  |
| their heirs and unless otherw heirs, executo against the la | d assigns, that I an ise noted above; that ors and administrative wful claims of all p | n (we are) lawfully<br>at I (we) have a goo<br>ors shall warrant a<br>ersons. | seized in fee simped right to sell and and defend the su | utors, and administrators covenable of said premises; that they are I convey the same as aforesaid; time to the said GRANTEES, the | e free from all encumbrances, hat I (we) will and my (our) ir heirs and assigns forever. |
|   |  |   |  |  |  |
|   |  | •   | !  |  | •  |
|   | .  |   | . (Seal)   | 11/500   | 1 A Seall  |
|   |  |   | . (Seal)   | (W. D. Osborn)   | Cours (Seal)   |
|   |  |   | !  | (Alene Osborn)   |  |
| ,   | ##   « « » « » « » » » »   |   | (Seal)   | ,  | (Seal)   |
| SH STATE OF SHEL  | BY COUNT   |   |  | General Acknowledgment   | •  |
| 44 t  | the under  | signed .  | *****  | , a Notary Public in and a   | for said County, in said State   |
| 110.100,1 00.101.   | sare   | signed to the   | foregoing convey   | ance, and who are known t  | o me, acknowledged before me   |
| d and the state of  | ha anna kanna data   |   |  | ethey July,  | •  |

Notary Public.