|  | والمناز  |  |  |   |
|--|--|--|--|---|
| rm 43—WARRANTY DEED  | (Rev. Sept., 1945)   | Pr   | inted and for Sale by Roberts & So                                 | m, Printers, Birmingham                                       |
| the State of Al  | lahama )   | •  |  |   |
| HELBY  | County   |  |  | •   |
|  |  |  | •  | •   |
| Know All Men l   | by These Presents. 7   | That in consideration (  | f One and no/100   | )   |
| <del>- Pr- Šiin North- Q- (Bennis politicio de la California (Bennis Vinera) - Pro California (Bennis de la california (Benni</del> | ·  | ·  | <del></del>  | DOLLA RS  |
| the undersigned grantor_   | Grace Garrett.   | _an_unmarried  | _woman   |   |
|  | •  |  |  |   |
|  |  |  | ,  | <del></del>   |
| n hand paid by K.E.  | hutton   |  |  |   |
| <del> </del>   |  | · · · · · · · · · · · · · · · · · · ·                              |  |   |
| he receipt whereof is ackno  | wledgedI   | the said GI  | ace Garrett  | ·   |
|  | **   |  | ·  | <b>h</b>  |
| to grant, bargain, sell and  | convey unto the said   | C.E. Fulton  |  |   |
|  |  |  |  | •   |
| he following described real  | Timom  | the northere   | t compan of the  | nonthweat   |
| •  |  | •  |  | •   |
| quarter of the   | •  | •  |  |   |
| due south 350 fo   | eet to an iron   | stob, the pa   | int of beginning   | thence  |
| due southwest a  | distance of 1  | 50 feet, more  | or loss, to a b  | ranch, which  |
| is commonly kno  | wn and called  | the Fulton br  | anch, to a point   | :: thence   |
| southwardly alo  | ng the middle  | of said branc  | n a distance of  | 184 feet,   |
| more or less, t  | o a point: the   | nce due east   | a distance of.   | to-wit, 253   |
| feet, to a poin  | t; thence due  | north 215 fee  | t, more or less  | , to a point  |
| thence due west  | 61 feet, more  | or less to r   | oint of beginni  | ng, said  |
| land lying in t  | the northwest a  | uarter of the  | northeast quar   | ter of  |
|  |  |  | uated in Shelby,   | •   |
| Alabama.   |  |  | · · · · · · · · · · · · · · · · · · ·                              |   |
|  | t to the life  | estate of W.F  | . Garrett and w  | lfe Sabre   |
|  |  |  |  |   |
| Garrett  |  | ·  |  |   |
|  |  |  |  |   |
| -  |  | <del></del>  |  |   |
| <u></u>  | <u>, ja julijana 18. – 19.</u> | <u> </u>   |  |   |
|  |  |  |  | <del></del>   |
| , the state of the           |  | , l<br>, ; l<br>, ; ; <del>, , , , , , , , , , , , , , , , ,</del> |  |   |
|  | b  |  |  | ,   |
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|  |  |  | القنب بأساسه والمنت وليندي فيرسه مساك فيالك مسالة مرسه وسين والماء | والمناها وبيهيان والمهاور والمهاور والمارية والمارية والمارية |

Given under my hand this the\_\_\_\_\_day of\_\_\_\_\_, A. D. 19\_\_\_\_\_,