1155

STATE	OF	ALA	BAMA
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SHELBY

.....COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Other consideration and Ten and No/100 (\$10.00) Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Velma Nabors Jones, a widow

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Tierce M. Jones. Jr.

(herein referred to as grantee, whether one or more), the following described real estate, situated in

Part of the NW½ of the SE½ of Section 33, Township 19 South, Range 1 West, more particularly described as follows: Commance at the NW corner of said quarter—quarter section; thence run East along the North line of said quarter—quarter section for 1148.41 feet to the point of beginning; thence continue East along the North line of said quarter—quarter section for 200.00 feet to the NEcorner of said quarter—quarter section; thence 90 deg. 24 min. right and run South along the East line of said quarter—quarter section for 620.85 feet to a point on the center line of a County Road; thence run Southwesterly along the meanderings of the center line of said County Road for 206.57 feet; thence run North and parallel with the East line of said quarter—quarter section for 671.01 feet to the point of beginning. Said parcel contains 3.01 acres, more or less.

Part of the NE½ of the SE½ of Section 33, Township 19 South, Range 1 West, more particularly described as follows: Begin at the Northwest corner of said quarter-quarter section; thence run East along the North line of said quarter-quarter for 1348.41 feet to the Northeast corner of said quarter-quarter section; thence 90 deg. 35 min. right and run South along the East line of said quarter-quarter section for \$10.75 feet to a point on the center line of a County Road; thence run Southwesterly along the meanderings of the center line of said County Road for 512.17 feet to an intersection with the center line of another County Road; thence run Westerly along the meanderings of the center line of said second County Road for 931.10 feet to a point on the West line of said quarter-quarter section; thence run North along the West line of said quarter-quarter section; thence run North along the West line of said quarter-quarter section for 620.85 feet to the point of beginning. Said parcel contains 20.13 acres, more or less, and being parcel No. 4 and 5, respectively, according to survey of Joseph A. Miller, Jr., Registered Land Surveyor, dated have AND to NOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

haira ar	ed againmy forever against th	a lawful alaims of all no		same to the said grantee, his, her or their
IN WIT	TNESS WHEREOF, I (we)	have hereunto set my (our) hand(s) and seal(s) this
day of	July	19.66.	+•	
	STATE OF ALA., I CERTIFY THIS II WAS FILED ON	ISTRUMENT		
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	\$DEED TAX	HAS BEEN (SE	A T.N	(SEAL)
	PD. ON THIS IN		LL3	**************************************
	Cornad 4	Focules (SE	A T.)	(SEAL)
	JUDGE OI	PROBATE		
STAT	E OF ALABAMA	COUNTY	General A	cknowledgment
-,	Oliver P. Head State, hereby certify that	Velma Nabors .		a Notary Public in and for said County,

whose name(s) 13 signed to the foregoing conveyance, and who 13 known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, ShB executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1674 day of July A.D. 1966

Notary Public