

The State of Alabama,
SHELBY COUNTY.

KNOW ALL MEN BY THESE PRESENTS

That for and in consideration of Three Thousand and No/100 (\$3,000.00)-----

Dollars

to the undersigned grantor Oland D. Smith and wife, Maggie Smith

in hand paid by William Arthur Smith and wife, Odell Lee Smith

the receipt whereof is acknowledged we the said Oland D. Smith and wife, Maggie Smith

do grant, bargain, sell and convey unto the said William Arthur Smith and wife, Odell Lee Smith, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, to-wit: OUR UNDIVIDED INTERESTS IN AND TO THE FOLLOWING DESCRIBED PROPERTY, VIZ.: Lot 2 and 90 feet off north part Lot 1 Jackson Brothers Survey, Wilsonville, described as beginning at the SW corner of Lot 4 and run north 90 feet; thence west 230 feet; thence south 90 feet; thence east 230 feet to beginning; All land lying between Lots 1 and 2 and the Wilsonville-Blue Springs Road in SW 1/4 of NE 1/4, Section 1, Township 21, Range 1 East; Lot 3 and 75 feet off south side of Lot 1 Jackson Brothers Survey of Wilsonville also strip 75 feet wide and about 330 feet long running west to Gardner & Butler lot off south side of 1/2 of SE 1/4 of NE 1/4, Section 1, Township 21, Range 1 East, Lot 4 Jackson Survey; Begin NE corner of Lot 3 Jackson Brothers Survey and run thence north 100 feet; thence west 190 feet; thence south 90 feet; thence east 40 feet; thence south 10 feet; thence east 140 feet to beginning; All that part of land lying north of and between Lot 4 described above and with Wilsonville-Blue Springs Road in Section 1, Township 21, Range 1 East; Begin at point where south line Blue Springs Road crosses the west line of SW 1/4 of NE 1/4 of Section 1, Township 21, Range 1 East; run thence west along road 330 feet to east line of an alley or roadway; thence south along east line of same 255 feet; thence east 330 feet to west line of said forty acres; thence north along west line of said forty acres 255 feet to south line Blue Springs Road to beginning; There is excepted from the above the following described lot: 1 Part of the SW 1/4 of NE 1/4, Section 1, Township 21 South, Range 1 East, more particularly described as follows: Commencing at the SW corner of the SE 1/4 of NW 1/4 of said Section 1, Township 21, Range 1 East and run south 85 deg. 56 min. east along the south line of the SE 1/4 of NW 1/4 and along south line of the SW 1/4 of NE 1/4 for a distance of 1715.1 feet to a point; thence run north 1 deg. 04 min. east a distance of 263.0 feet; thence run north 55 deg. 45 min. west a distance of 212.7 feet to point of beginning of lot herein described; thence run south 11 deg. 35 min. west a distance of 117 feet; thence run north 33 deg. 00 min. west a distance of 175 feet; thence run north 11 deg. 33 min. east a distance of 123.9 feet to the south line of Blue Springs Public Road; thence along the south line of said road south 77 deg. 40 min. east a distance of 175.0 feet to point of beginning; being situated in Shelby County, Alabama. and being all real property formerly owned by O.D. Smith, deceased, and not heretofore conveyed by his heirs.

To Have and To Hold to the said Grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

situated in _____ County, Alabama

To have and to hold the said above described property unto the said party of the second part, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and unto his heirs and assigns forever

In Witness Whereof, we have hereunto set OUR hands and seals, this 7th day of July, 1965

WITNESSES:

Oland D. Smith (Seal)
Maggie Smith (Seal)
(Seal)
(Seal)

THE STATE OF ALABAMA,

SHELBY

County

I,

W. G. Harrison

a

Notary Public

in and for said County, in said State, hereby

certify that

Gland D. Smith and wife, Maggie Smith

whose name

are

signed to the foregoing conveyance, and who

are

known to me,

acknowledged before me on this day, that, being informed of the contents of this conveyance,

executed the same voluntarily on the day the same bears date.

Given under my hand and seal, this

6th

day of

July

A. D. 19

W. G. Harrison

Notary Public for State
of Alabama

THE STATE OF ALABAMA,

County

I,

a

in and for said County, in said State, hereby

certify that

_____ a subscribing witness

to the foregoing conveyance, known to me, appeared before me this day, and, being duly sworn, stated

that _____ the Grantor

voluntarily executed the same in _____ presence, and in the presence of the other subscribing witness, on the

day the same bears date; that _____ attested the same in the presence of the Grantor _____, and of the

other witness, and that such other witness subscribed _____ name as a witness in _____ presence.

Given under my hand, this

day of

A. D. 19

STATE OF ALA., SHELBY CO.

I CERTIFY THIS INSTRUMENT
WAS FILED ON

3 PM

7-12-1966

THE STATE OF ALABAMA,

County

I,

RECORDED & \$ MTG. TAX

a

_____ in and for said County, in said State, hereby

certify that on the _____ day of

\$2.00 DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT

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came before me the

within named

Conrad A. Smith

known to me (or made known to me),

to be the wife of the within named

JUDGE OF PROBATE

who, being examined separate and apart from the husband, touching her signature to the within

_____, acknowledged that she signed the same of her own

free will and accord, without fear, constraint or threats on the part of the husband.

In witness whereof, I hereunto set my hand, this

day of

A. D. 19

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TO

Deed, Statutory Warranty

THE STATE OF ALABAMA

County

I,

Judge of the Probate Court of said County, hereby
certify that the foregoing conveyance was filed for

registration in this office on the _____ day of

_____, 19_____, and was recorded

in Vol. _____ Records of Deeds,

Pages _____ on the

_____ days of _____, 19_____,

Judge of Probate.

Recording Fee, \$ 1.00

State Tax \$ 3.00

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