

6808

CORPORATE RELEASE

STATE OF Alabama
COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Travis G. Rogers

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham, which said mortgage is dated the 21st day of October, 1963, and is recorded in Volume 285, page 50, Probate Office,

Shelby County, Alabama, and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, a corporation, has caused this instrument to be signed by its Vice-President on this the 5th day of July, 1966.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

BY Winston Porter
Winston Porter Its Vice-President

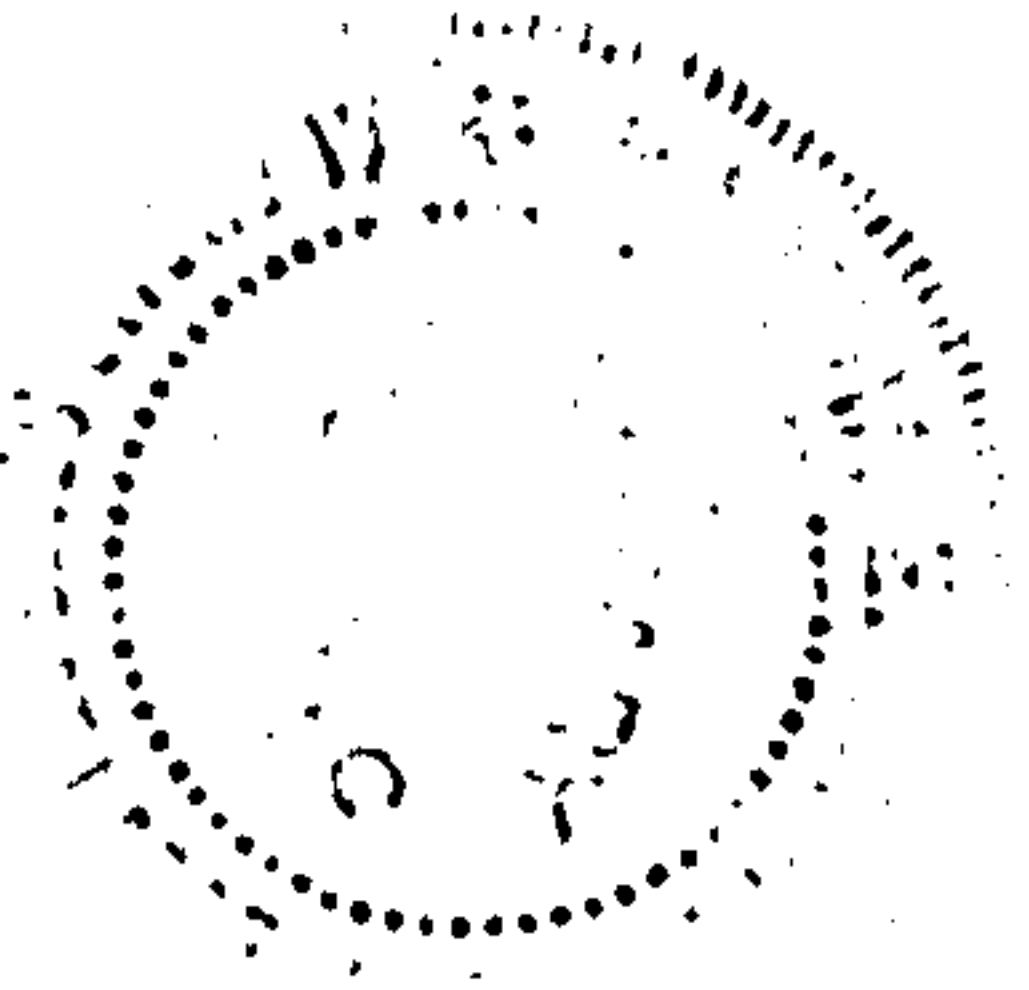
STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned authority, in and for said County, in said State, hereby certify that

Winston Porter,

whose name as Vice-President of Jefferson Federal Savings & Loan Association of Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 5th day of July, 1966.



STATE OF ALA., SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 7-6 1966
Martha E. Campbell
Notary Public
RECORDED & \$ ✓ MTC. TAX
\$ DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.
Conrad H. Smith

BOOK 243 PAGE 340

DR