STATE OF ALABAMA

.J.I.L.13X

COUNTY)

Know All Men By These Presents,

That in consideration of FIFTY AND NO/100

\$50.00)

DOLLARS

to the undersigned grantor A.C. Jollins and wife Hallie Jollins

in hand paid by Fraga L. Ogburn and wife Betty M. Ogburn '

the receipt whereof is acknowledged we the said £.C.Collins and wife Hallie Collins

dose grant, bargain, sell and convey unto the said Fraun L.Oghurn and wife Betty Hoghurn

as joint tenants, with right of survivorship, the following described real estate, situated in

Shalby

County, Alabama, to-wit:

One wore normal least in the east corner of eighty acres more or less belonging to A.S. Collins in the W 1/2 of the WW 1/4 Section 3 Township 21 South Range 3 West hereafter describded to witte

Beginning in the East corner of said eighty acres and run West a long the north line of the M W 1/4 of the said section 3 Tsp 21 S R 3 West a distance of 210 feet; thence turn left and run South 210 feet; thence turn left and run North 210 feet; thence turn left and run North 210 feet. The the point of beginning contains one acre more or less

TO HAVE AND TO HOLD Unto the said

Orman L.Orburn and wife Betty W

as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

ourself

our

And we do, for the first and for any property and for a lawfully seized in fee simple of said premises; that they are free from all encumbrances;

that 've have a good right to sell and convey the same as aforesaid; that will, and heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns forever against the lawful claims of all persons.

•					•
In Witness Whereof,	ev.	have hereunto set	שונו ה. מנונה	hand	and seal,

this 30 day of June

1966

WITNESSES:

A.C.Collens

MARCE!

(Seal.)

Hallie Collins

(Seal.)

C.11

at page , and examined. Judge of Probate.	County. County. County. Office of the Judge of Probate I hereby certify that the within de as filed in this office for record e day of o'clock M, and was duly i	Edward Collins 13au 387 13au 387 WARRANTY DEED JOINT GRANTEES WITH SURVIVORS	Return to
ate		GHRS /	

STATE OF

Shelby

COUNTY

I, L.G.MUNNALLY hereby certify that

, a Notary Public in and for said County, in said State,

whose name is signed to the foregoing conveyance, and who is the known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, where the same voluntarily on the day the same bears date.

Given under my hand and official seal this

30 day of

19 56

-As Notary Public

STATE OF ALA., SHELBY CO.,
I CIRTIFY THIS INSTRUMENT
WAS FILED ON

RECORDED & \$___MTG. TAX

S____ DEED TAX HAS SEEN

PD. ON THIS INSTRUMENT.

Corresof 4. Focules

JUDGE OF PROBATE

243 :::: 214