

State of Alabama

Shelby

County

Know All Men By These Presents.

That for and in consideration of Three Thousand Five Hundred and No/100- - - (\$3,500.00) Dollars to the undersigned grantor, Suburban Homes, Inc.

a corporation, in hand paid by Charles H. Miller and wife, Peggy C. Miller the receipt whereof is acknowledged, the said Suburban Homes, Inc.

does by these presents, grant, bargain, sell, and convey unto the said

Charles H. Miller and wife, Peggy C. Miller

as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby County, Alabama, to-wit:

Lot 15, Altadena Valley Country Club Sector, situated in NW 1/4 of NE 1/4 Section 4, Township 19, Range 2 West and the SE 1/4 of SE 1/4 and SW 1/4 of SE 1/4 Section 33, Township 18, Range 2 West, according to Map as recorded in Map Book 4 on Page 71 in Probate Office of Shelby County, Alabama.

Minerals and mining rights excepted.

Subject to taxes for the year 1966.

Subject to restrictions and easements of record.



TO HAVE AND TO HOLD Unto the said Charles H. Miller and wife, Peggy C. Miller as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And said Suburban Homes, Inc.

does for itself, its successors

and assigns, covenant with said Charles H. Miller and wife, Peggy C. Miller, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, except as stated above

that it has a good right to sell and convey the same as aforesaid. and that it will, and its successors and assigns shall, warrant and defend the same to the said

Charles H. Miller and wife, Peggy C. Miller, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said Suburban Homes, Inc.

has hereunto set its

signature by Ralph Sanderson

its Vice-President,

who is duly authorized, and has caused the same to be attested by its Secretary, on this 23rd day of June, 1966.

ATTEST:

Ralph Sanderson
Secretary.

SUBURBAN HOMES, INC.
By Ralph Sanderson
Vice-President.

DR

This instrument was prepared by Ralph Sanderson, Route 13, Box 136, Birmingham, Ala.

State of Alabama

Jefferson

County

I, Margaret Sharp, a Notary Public in and for said county in said state, hereby certify that Ralph Sanderson whose name as Vice- President of the Suburban Homes, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 23rd day of June, 1966.

Margaret Sharp

Notary Public.

My Commission Expires August 12, 1967

STATE OF ALA., SHELBY CO.,
I CERTIFY THIS INSTRUMENT
WAS FILED ON

7-1-1966

RECORDED & \$ MTG. TAX

\$3.50 DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Conrad M. Fowler

JUDGE OF PROBATE

BOOK 243 PAGE 192

RETURN TO:

SUBURBAN HOMES, INC.

TO

CHARLES H. MILLER AND WIFE,
PEGGY C. MILLER

CORPORATION
WARRANTY DEED

STATE OF ALABAMA,

County.

Office of the Judge of Probate

I hereby certify that the within deed was
filed in this office for record on the.....
day of.....19.....
at.....o'clock.....M, and was duly re-
corded in Volume..... of Deeds
at page....., and examined.

Judge of Probate.

THIS FORM FROM

LAND TITLE COMPANY OF ALABAMA
BIRMINGHAM, ALABAMA

3.50
1.47
4.97 (837)