

6512

STATE OF ALABAMA
JEFFERSON COUNTY

This Instrument Was Prepared By
JOE L. DAVIS
2012 - 2nd Ave., North
BIRMINGHAM, ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, David J. Cotter and wife, Joann Wood Cotter did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in Volume 268 , page 207 , Probate Office of-Jefferson County, Birmingham, Bessmer, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Guaranty Savings & Loan Association, a corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the Guaranty Savings & Loan Association, a corporation of Birmingham, Alabama, has caused its name to be affixed by E. R. Bonds , its President , duly authorized thereto, on this the 20th day of June , 1966 .

GUARANTY SAVINGS AND LOAN ASSOCIATION

STATE OF ALABAMA
JEFFERSON COUNTY
6-22-66
RECORDED
INDEXED
JUN 23 1966
CLERK OF COUNTY

By E. R. Bonds (L. S.)
Its President

STATE OF ALABAMA
JEFFERSON COUNTY

I, Eugene A. Byrd , a Notary Public in and for said County, in said State, hereby certify that E. R. Bonds , whose name as President of the Guaranty Savings & Loan Association, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 20th day of June , 1966 .

Eugene A. Byrd
Notary Public

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