

6457

MORTGAGE RELEASE

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That whereas, M. S. McGehee and wife, Louise A. McGehee, executed a mortgage to the Birmingham Federal Savings & Loan Association on the 21st day of November, 1962, which is recorded in Mortgage Book 280 page 230 in the Probate Office of Shelby County, Alabama;

WHEREAS, said M. S. McGehee and Louise A. McGehee desire to pay the sum of Five Hundred and no/100 Dollars to said Association on said mortgage and to have the land described below released from said mortgage and said Association desires to accept said Five Hundred and no/100 Dollars as consideration for the releasing of said property and agrees to release said land from said mortgage;

Now, therefore, the undersigned Birmingham Federal Savings & Loan Association in consideration of Five Hundred and no/100 Dollars being paid to said Association in hand paid by the said M. S. McGehee and Louise A. McGehee, the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the said M. S. McGehee and Louise A. McGehee, all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed therein, and described as follows, to-wit:

Begin at the intersection of the northwest boundary of Lyman's Addition to Town of Montevallo with the northwest boundary of Moody Street and at an angle of 90 deg. 00 min. to the left from Moody Street, proceed southwesterly along said boundary of Lyman's Addition a distance of 450 feet, more or less, to east boundary of King Street for point of beginning of tract to be described; thence at an angle of 48 deg. 53 min. to the left a distance of 137.5 feet; thence at an angle of 51 deg. 07 min. to the left a distance of 63.66 feet; thence at an angle of 90 deg. 00 min. to the left a distance of 276.9 feet; thence at an angle of 97 deg. 51 min. to the left a distance of 118.42 feet; thence at an angle of 59 deg. 00 min. to the right a distance of 35.0 feet; thence at an angle of 90 deg. 00 min. to the left a distance of 121.73 feet; thence at an angle of 90 deg. 02 min. to the left a distance of 134.5 feet to point of beginning; said tract is situated in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 21, Township 22 South, Range 3 West and a part of it is in said Lyman's Addition to Montevallo, and is situated in Shelby County, Alabama.

TO HAVE AND TO HOLD to the said M. S. McGehee and Louise A. McGehee, and to their heirs and assigns forever.

It is understood and agreed that this release shall not in any way impair or affect the right of the said mortgagee to hold the remainder of the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.

IN WITNESS WHEREOF, the Grantor by its President who is authorized to execute this conveyance has hereunto set our hands and seals this the 2nd day of February, 1966.

ATTEST:

Mildred A. Son
Secretary

BIRMINGHAM FEDERAL SAVINGS & LOAN ASSOCIATION
BY Ernest J. Grimes
President

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STATE OF ALABAMA
JEFFERSON
WALKER COUNTY

I, The undersigned, a Notary Public in and for said
County in said state, hereby certify that C. M. De Arman, Jr.
whose name as President of the Birmingham Federal Savings & Loan Association,
is signed to the foregoing Mortgage Release and who is known to me, acknow-
ledged before me on this day that being informed of the contents of this
instrument, he as such officer and with full authority, executed the same
voluntarily and as the act of said corporation.

Given under my hand this the 2nd day of February, 1966.

Charles J. [Signature]
Notary Public

STATE OF ALABAMA
COUNTY OF WALKER
FILED FOR RECORD
ON 11 A.M.
Feb 20 1966
RECORDED & INDEXED
BY [Signature]
JUDGE OF PROBATE

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