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RELEASE FROM LIEN OF MORTGAGE
CORPORATE

STATE OF ALABAMA

COUNTY OF Shelby

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Book 256, at page 148; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Ralph E. Sorrell and wife, Bonnie R. Sorrell who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

From the Northwest corner of the NE 1/4 of the NW 1/4 of Section 24, Township 20 South, Range 3 West, run Easterly along the North boundary line of the said NE 1/4 of the NW 1/4 of Sec. 24, Tsp. 20 South, Range 3 West for 355.15 feet; Thence turn an angle of 102 degrees-23 minutes to the right and run Southwesterly 559.2 feet to the point of beginning of the land herein described and conveyed; Thence continue Southwesterly along the last said course for 75.0 feet; Thence turn an angle of 66 degrees-38 minutes to the right and run Southwesterly 37.5 feet; Thence turn an angle of 113 degrees-22 minutes to the right and run Northeasterly 75.0 feet; Thence turn an angle of 66 degrees-38 minutes to the right and run Northeasterly 37.5 feet to the point of beginning.

This land being a part of the NE 1/4 of the NW 1/4 of Sec. 24, Tsp. 20 South, Range 3 West and being 0.06 acres more or less.

ALSO: an easement ten feet (10.0) in width beginning at the Southwest corner of the above described lot and running Southwesterly to the East R. O. W. line of US 31 Highway more particularly described as follows: From the Southwest corner of the above described lot run Northeasterly along the West boundary line of said lot for 5.45 feet to a point on the center line of the easement and the point of beginning of said easement herein described; Thence turn an angle of 113 degrees-22 minutes to the left and run Southwesterly along the center line of said easement, said easement being 5.0 feet left and 5.0 feet right of center line, for 405.84 feet more or less to the East Right of Way line of US 31 Highway, and the ending of easement.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

In Witness Whereof Jefferson Federal Savings & Loan Association of Birmingham has caused this instrument to be executed and its corporate seal affixed by M. C. Jeter its Vice President who is thereunto duly authorized on this 17th day of May, 1966.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

By

Its Vice President

STATE OF ALABAMA,
JEFFERSON COUNTY

I, the undersigned authority, in and for said County in said State, hereby certify that M. C. Jeter whose name as Vice President of the JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 17th day of May, 1966.

Notary Public

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