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This instrument was prepared by:  
W. H. Wooverton, Jr., Attorney  
United States Steel Corporation  
Fairfield, Alabama

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that, as a donation, the UNITED STATES STEEL CORPORATION, a Delaware corporation, hereinafter sometimes referred to as "Grantor," to the extent of its ownership, hereby grants and conveys, upon the terms, conditions, and limitations hereinafter set forth, to SHELBY COUNTY, ALABAMA, hereinafter sometimes referred to as "Grantee," an easement for a right of way for a public road over two parcels of land located in Township 20 South, Range 4 West of the Huntsville Principal Meridian, Shelby County, Alabama, shown on the two maps, marked respectively Exhibit A and Exhibit B, hereto attached and made a part hereof, and described as follows:

PARCEL 1:  
SHOWN ON MAP EXHIBIT A

A parcel of land 80.0 feet in width in the North-West quarter of North-West quarter of Section 24, being 40.0 feet wide on each side of the following described center line: Begin at the northwest corner of said Section 24; thence in a southerly direction along the west boundary of said Section 24 a distance of 69.48 feet to the point of beginning of center line of said Parcel 1; thence turning an angle of 123 degrees and 06 minutes and 30 seconds to the left in a northeasterly direction along a straight line 132.49 feet to intersection with the north boundary of said Section 24, said north boundary forming an angle of 148 degrees and 24 minutes to the left from said straight line, said intersection being 111.08 feet east of the northwest corner of said Section 24 and being the terminus of center line of said Parcel 1, the west boundary and the north boundary of said Section 24 being boundaries of said Parcel 1.

PARCEL 2:  
SHOWN ON MAP EXHIBIT B

A parcel of land 80.0 feet in width located partly in the North half of North-West quarter and partly in the South-East quarter of North-West quarter of Section 26, being 40.0 feet wide on each side of the following described center line: Begin at the southeast corner of said South-East quarter of North-West quarter of Section 26; thence in a westerly direction along the south boundary of said South-East quarter of North-West quarter 546.27 feet to the point of beginning of center line of said Parcel 2, said south boundary being a boundary of said Parcel 2; thence turning an angle of 122 degrees and 58 minutes to the right in a northeasterly direction along a straight line 123.14 feet to the point of beginning of the arc of a curve tangent to said straight line, said arc turning to the left, having a radius of 573.69 feet and being subtended by a central angle of 81 degrees and 32 minutes and 30 seconds; thence northeasterly, thence northerly, and thence northwesterly along said arc 816.46 feet; thence in a northwesterly direction along a straight line tangent to said arc 2010.81 feet to the point of beginning of the arc of a curve tangent to said straight line, said arc turning to the right, having a radius of 573.69 feet, being subtended by a central angle of 53 degrees and 49 minutes and 38 seconds, and having a chord 519.36 feet in length; thence northwesterly and thence northerly along said arc 538.96 feet to intersection with the north boundary of said Section 26 at a point 382.51 feet east of the northwest corner of said Section 26, said north boundary forming an angle of 68 degrees and 24 minutes and 19 seconds to the left from said chord, said north boundary of Section 26 being a boundary of said Parcel 2 and said intersection being the terminus of center line of said Parcel 2.

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Grantor reserves unto itself, its successors and assigns, the right to maintain and operate any of its existing facilities which may be located over, under, along or across said right of way and which may now or hereafter be necessary or convenient in or about the operations of the Grantor; said facilities including but not being limited to underground haulageways, pipe lines, railroads, electric power transmission lines, telephone lines, or signal lines and all appurtenances necessary therefor.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever; SUBJECT, however, to such easements as may exist over, under, upon, along, or across said right of way for railroads, electric power transmission lines, telephone lines, telegraph lines, pipe lines, and public or private roads.

This conveyance is made upon the covenant and condition that (1) the easement herein granted shall terminate and be extinguished in the event of the abandonment of the use of said right of way for public road purposes during a continuous period of twelve (12) months; (2) said Grantor, or its successors and/or assigns, shall have the right to install and maintain within the boundaries of the right of way, easement for which is herein granted, underground haulageways, electric power transmission lines, telephone or telegraph lines, pipe lines, railroad tracks, and roads or ways of any description at any point whatsoever, either at grade, above grade, or below grade, provided that the exercise of such rights shall not interfere unreasonably with the use of the public highway, for which easement for right of way is herein granted; and (3) adequate drainage for the surface of said right of way, including borrow pits and excavations thereon shall be provided by said Grantee, or its successors and/or assigns.

And in consideration of the foregoing conveyance from United States Steel Corporation, the said Shelby County, Alabama, hereby quitclaims and conveys unto the said United States Steel Corporation all of its right, title, and interest in and to the right of way for such portions of an old road as have been abandoned in the locations as shown on said map, marked Exhibit B, attached hereto.

IN WITNESS WHEREOF, the parties hereto have caused these presents to be executed in duplicate and their seals to be hereunto affixed by their respective officers thereunto duly authorized on this, the 3rd day of June, 1966.

UNITED STATES STEEL CORPORATION

By J. C. Shaw  
Administrative Vice President

ATTEST:

M. J. Johnston  
Assistant Secretary

SHELBY COUNTY, ALABAMA

By Charles M. Fowler

ATTEST:

Cecil Dull

STATE OF PENNSYLVANIA  
COUNTY OF ALLEGHENY

I, Margaret Mayer, a Notary Public in and for said  
County in said State, hereby certify that J. C. Gray  
whose name as Administrative Vice President of United States Steel  
Corporation is signed to the foregoing conveyance and who is known to me,  
acknowledged before me on this day that being informed of the contents of the  
conveyance, he, as such officer and with full authority, executed the same  
voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this, the 3rd day of  
June, 1966.

Margaret Mayer  
Notary Public  
MARGARET MAYER, Notary Public  
PITTSBURGH, ALLEGHENY COUNTY, PA.  
MY COMMISSION EXPIRES  
MAY 16, 1970

STATE OF ALABAMA  
COUNTY OF SHELBY

I, Lanice Brasher, a Notary Public in and for said  
County in said State, hereby certify that Conrad M. Jacobson  
whose name as Chairman & Judge of Probate of Shelby County,  
Alabama, is signed to the foregoing conveyance and who is known to me, acknowledged  
before me on this day that, being informed of the contents of the conveyance, he,  
in his capacity as such Chairman & Judge of Probate executed the same voluntarily  
on the day the same bears date.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this, the 13 day of  
June, 1966.

Lanice Brasher  
Notary Public

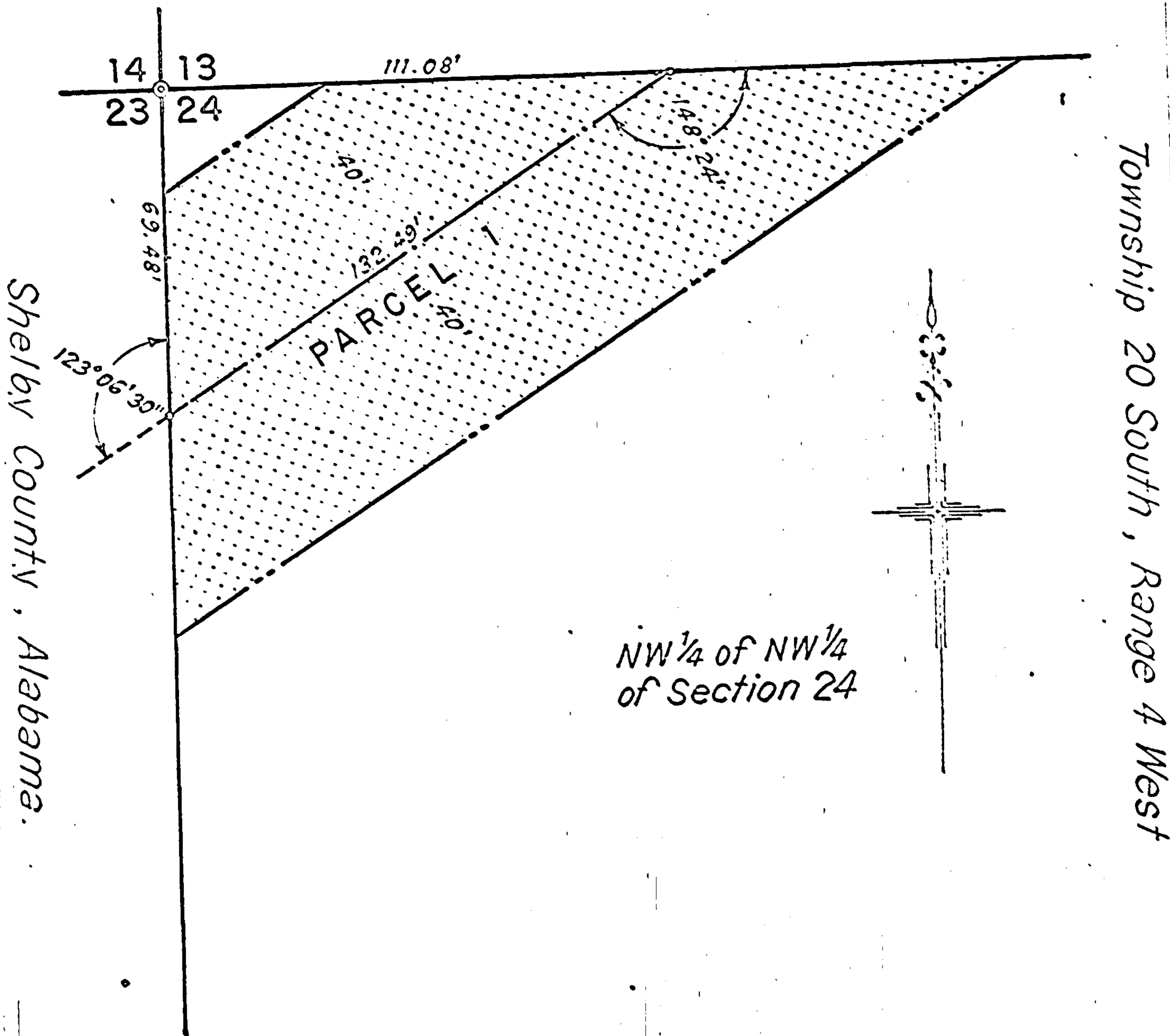



EXHIBIT A

 Right of way for public road conveyed by United States Steel Corporation to Shelby County, Alabama, by deed dated the \_\_\_\_\_ day of \_\_\_\_\_, 1966.

106  
 242  
 901

Shelby County, Alabama.

Township 20 South, Range 4 West.

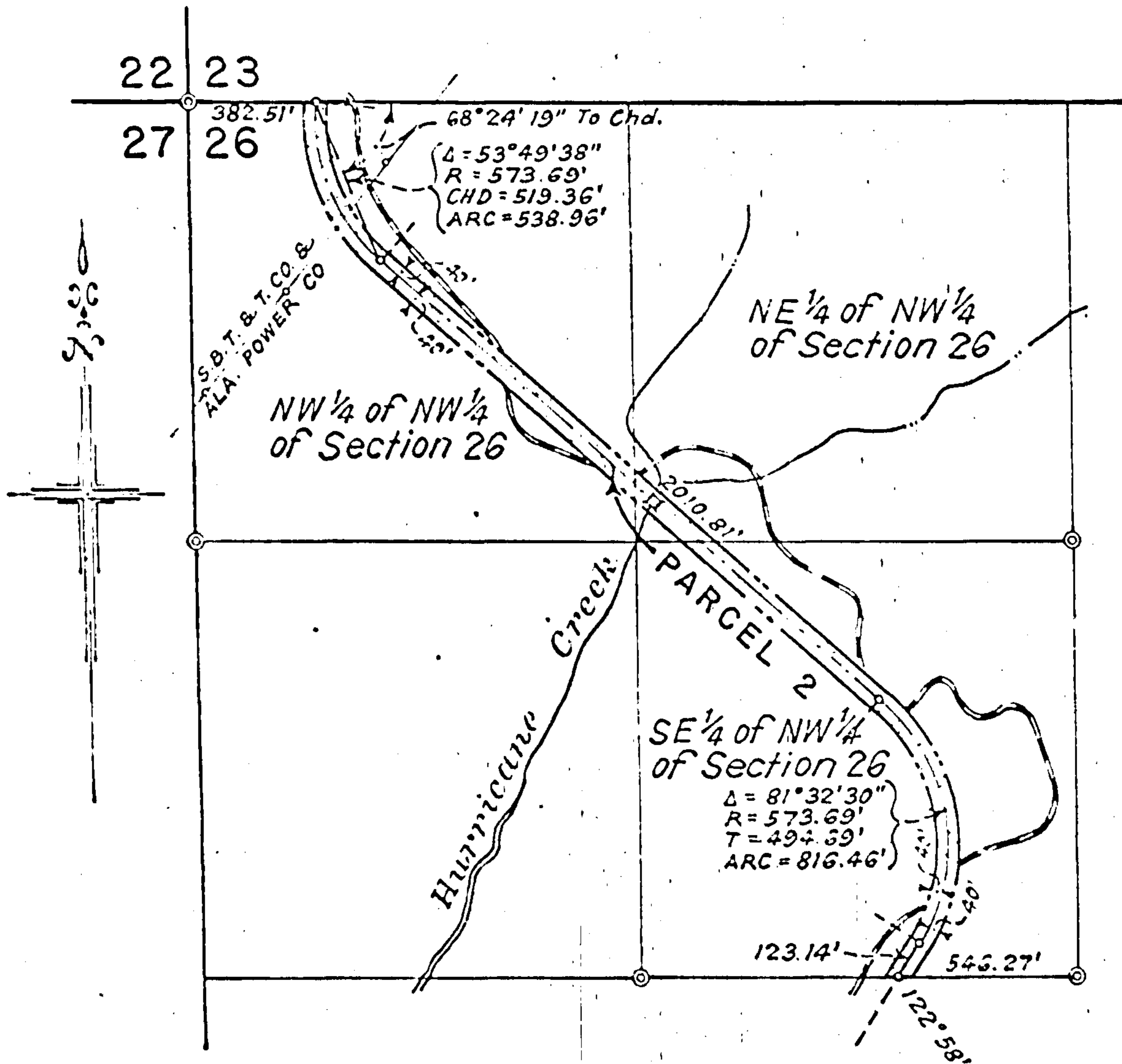


EXHIBIT B

Right of way for public road conveyed by United States Steel Corporation to Shelby County, Alabama, by deed dated the \_\_\_\_\_ day of \_\_\_\_\_, 1966.

Right of way for abandoned road conveyed by Shelby County, Alabama, to United States Steel Corporation by deed referred to above.

STATE OF ALA., SHELBY CO.,  
 I CERTIFY THIS INSTRUMENT  
 WAS FILED ON

6-16-1966

RECORDED & S. MTO. TAX

S. DEPT. TAX REC. WITH  
 PD. ON THIS INSTRUMENT

Conrad M. Fuller  
 JUDGE OF PROBATE

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