STATE OF ALABAMA

COUNTY OF

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twenty Fivo (\$25.03)————————————————————————————————————
to the undersigned grantor, Fish Land Co., a Corporation in hand paid by Thomas O. Coloman
the receipt of which is hereby acknowledged, the said Fish Land Co., a corporation
does by these presents, grant, bargain, sell and convey unto the said Thomas O. Coloman
the following described real estate, situated in Shelby County, Alabama
Lot 2, according to survey of Hollybrook Lake as made by Fish Land Company and recorded in Map Book 4, Page 74 in the Probate Office of Shelby County, Alabama.
Subject to: 1. Ensements for utilities granted Alabama Power Co. 2. Conditions, limitations, and restrictions contained in instrument
recorded in Vol. 222, Page 175 in Probato Office of Shelby County, Al
3. Mineral and mining rights not owned by granter.
S. MINERAL DIN MINING FIGURE 100 CONCERT BY GRAINGER.  STATE OF ALA., SHELBY CO.,  I CERTIFY THIS INSTRUMENT  OF ALA., SHELBY CO.,  I CERTIFY THIS INSTRUMENT
WAS FILED ON JAN
WAS THE 10 16/6
RECORDED & \$MTG. TAX
RECORDED TO THE RESIDENCE OF THE PROPERTY.
S_SOEED TAX HAS BEEN S_SIESTRUMENT.
SOEEU IAX III PD. ON THIS INSTRUMENT.
Correct 11. Foculer
JUDGE OF PROBATE
INDER OF LYON
TO HAVE AND TO HOLD. To the said Tromas O. Coleman, his
heirs and assigns forever.
And said Fish Land Co., a corporation does for itself, its successors and assigns, covenant with said Thomas O. Coleman, his
and assigns, covenant with said Thomas O. Coleman, his
heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said <b>Thomas O. Coleman, his</b>
heirs, executors and assigns forever, against the lawful claims of all persons.
IN WITNESS WHEREOF, the said Fish Land Company, a corporation by its
President, S. W. Smyer, Jr., who is authorized to execute this conveyance,
has hereto set its signature and seal, this the lot day of January , 1965,
ATTEST:  Fish Land Co., g. Gorporation
(Server) Simular
Serretary
STATE OF ALABAMA
COUNTY OF SHELBY
A The Ordinal -
I, Therefore County, in and for said County, in said State, hereby certify that S. W. Smyer, Jr.
whose name as President of Figh Lond Co., a corporation a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me or
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.
caccuca the same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the 1st day of January 1965