

The State of Alabama, SHELBY County.

KNOW ALL MEN BY THESE PRESENTS:

That.....A. V. Glasscock, and wife Ada K. Glasscock.

J. C. King and wife, Iris L. King

the following described real estate, situated in the County of Shelby..
and State of Alabama, to-wit:

All that part of Lot No. 7 of Block No. 10 of Glassco

Google's recommendations

All that part of Lot No. 7 of Block No. 10 of Glasscocks Subdivision of Spring Creek according to the Survey of J. R. McMillen, dated August 19, 1957 as recorded in the Office of the Judge of Probate of Shelby County, Alabama in Map Book 4 at Page 23, that lies below that certain datum plain of 397 feet above mean sea level as established by the United States Coast and Geodetic Survey as adjusted in January, 1955.

TO HAVE AND TO HOLD to the said J. C. King and wife Iris L. King

their heirs, successors and assigns forever.

Given under my hand and seal this 22nd day of March A.D. 1966.

Executed and delivered in the presence of

A. W. Miller (SEAL),
Chairman of the Board (SEAL)

The State of Alabama,)
Shelby County)

I, L. E. Parker.

a Notary Public - State at Large

in and for said County in said State, hereby certify that ... A. V. Glasscock, and wife Ada K. Glasscock ...

whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this..... 22nd.

~~May 17, 1870~~ March 1870

1866

The State of Alabama,

_Count

I.

in and for said County in said State, do hereby certify that on the _____ day of _____, 19_____,

known to me to be the wife of the within named _____
who being examined separate and apart from her husband, touching her signature to the within instrument, acknowledged
that she signed the same of her own free will and accord, and without fear, constraint, or threats on the part of her
husband.

In witness whereof, I hereto set my hand and official seal, this day of....., 19.....

filed in this office for record on the _____
day of _____, 19____ at _____

STATE OF ALABAMA.

THE WATER MILL

Form 1a, 1987

J. C. King and wife, Iris L. King

A. V. Glasscock and wife,

County of Sheboygan

The State of Alabama

Parcel No.

Project

File in Tract. 432
(Lot 7)

SAN JUAN MEXICO CO.
STATE OF NEW MEXICO
TERRITORY OF NEW MEXICO
WITNESSED THIS 1st DAY OF JUNE
1866
6.10 16
RECORDED & SIGNED
S. J. HARRIS
TO C. W. HARRIS
Clerk of Probate
JUDGE OF PROBATE