

This instrument was prepared by

6123 Prepared By Clarence M. Small, Jr. 6/20/66
Rives, Peterson, Pettus & Conway
2121 Building Birmingham, Alabama 2275 217 235

(Name)

(Address)

Form 1-1.5 Rev. 1-66

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Two Thousand and no/100-----(\$2,000)----- DOLLARS

and a purchase money mortgage

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

W. Cooper Green and wife, Hattie Lee Green

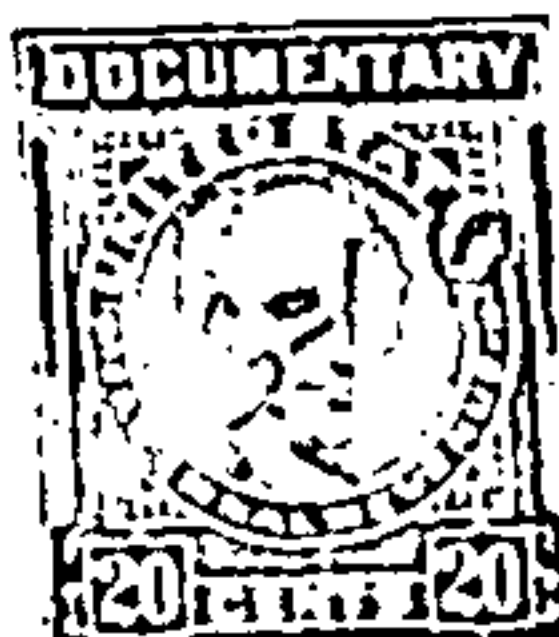
(herein referred to as grantors) do grant, bargain, sell and convey unto

James W. Parker and wife, Mary Joan Parker

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated

in Shelby County, Alabama to-wit:

That portion of the West 531 feet of the NW $\frac{1}{4}$ of SE $\frac{1}{4}$ Section 21, Township 19 South, Range 2 West, Shelby County, Alabama, that is east and South of the center line of a 60 foot road as now located, containing 10.04 acres more or less, being more particularly described as follows: Begin at the Southwest corner of NW $\frac{1}{4}$ of SE $\frac{1}{4}$, run thence East along the South line of NW $\frac{1}{4}$ of SE $\frac{1}{4}$ a distance of 531 feet; thence North and parallel with the West line of said NW $\frac{1}{4}$ of SE $\frac{1}{4}$ 1318.19 feet more or less to the North line of said NW $\frac{1}{4}$ of SE $\frac{1}{4}$; thence West along the North line of said NW $\frac{1}{4}$ of SE $\frac{1}{4}$ a distance of 146 feet more or less, to the center line of a road; thence Southerly and Westerly along the center line of said road to an intersection with the West line of NW $\frac{1}{4}$ of SE $\frac{1}{4}$; thence South along the West line of said NW $\frac{1}{4}$ of SE $\frac{1}{4}$ a distance of 189.48 feet more or less to the point of beginning.



TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And ~~X~~(we) do for ~~XXXX~~ (ourselves) and for ~~My~~ (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that ~~XXX~~ (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that ~~X~~ (we) have a good right to sell and convey the same as aforesaid; that ~~X~~ (we) will and ~~XX~~ (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 6TH day of JUNE

WITNESS:

STATE OF ALA. SHELBY CO.,
I CERTIFY THIS INSTRUMENT
WAS FILED ON 6-10-66

RECORDED & \$ MTG. TAX
\$ 2.00 DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Conrad M. Fowler
JUDGE OF PROBATE

W. Cooper Green (Seal)
W. Cooper Green
Hattie Lee Green (Seal)
Hattie Lee Green (Seal)

STATE OF ALABAMA

JEFFERSON COUNTY

General Acknowledgment

I, the undersigned

hereby certify that W. Cooper Green and wife, Hattie Lee Green whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 6TH day of JUNE A. D., 19 66

Robert O. Stewart

Notary Public.

Notary Public, Alabama State at Large
My commission expires Sept. 25, 1968
Bonded by Home Indemnity Co. of N. Y.

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