STATE OF ALABAMA)

C

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for value received, the receipt whereof is acknowledged, the undersigned, Consolidated Mortgages of Alabama, Inc., does hereby grant, bargain, sell, transfer and assign unto Atlas Financial Corporation, that certain mortgage bearing date, June 7, 1966 and being recorded in Volume 1/1, Page 1/1/2, in the Office of the Judge of Probate of Shelby County, Alebama, executed by James E. Harris and to undersigned Consolidated Bobbie Jo Harrie lortgages of Alabama, Inc., securing the principal sum of One Thousand Eight Hundred Eleven and no/100 (\$1811.00 ) Dollars, and the said indebtedness secured thereby and the note evidencing the same, and for the consideration received, the said Consolidated Mortgages of Alabama, Inc., does hereby remise, release, quit claim and convey to the said Atlas Financial Corporation all its right, title, interest, and claim in and to the real estate described in said mortgage.

IN WITNESS WHEREOF, the said Consolidated Mortgages of Alabama, Inc., by its President, Arthur L. Bentley, Jr., who is authorized to execute this conveyance, has hereto set its signature and seal, this 7th day of June , 19 66.

CONSOLIDATED MORTGAGES OF ALABAMA, INC.

Its President

NUTARY PUBLIC

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Arthur L. Bentley, Jr., whose name as President of Consolidated Mortgages of Alabama, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day that being informed to the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hend and official scal, this 7thday of June 1966.

STATE OF ALA., SHELBY CO.,
I CERTIFY THIS INSTRUMENT
WAS FILED ON

6-9 19.66

RECORDED & \$\_\_\_ 1.75 TAX

Correcco M. Facules

JUDGE OF PROBATE

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