

3900 Plus Duty
6690

State of Alabama

Shelby

COUNTY

Know All Men By These Presents,

That in consideration of One Hundred and No/100 (\$100.00)

DOLLARS

and other valuable considerations paid

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is

acknowledged we,

Tillman Davis and wife, Phyllis H. Davis

(herein referred to as grantors) do grant, bargain, sell and convey unto

James Milton Allen and wife, Sherry Whaley Allen

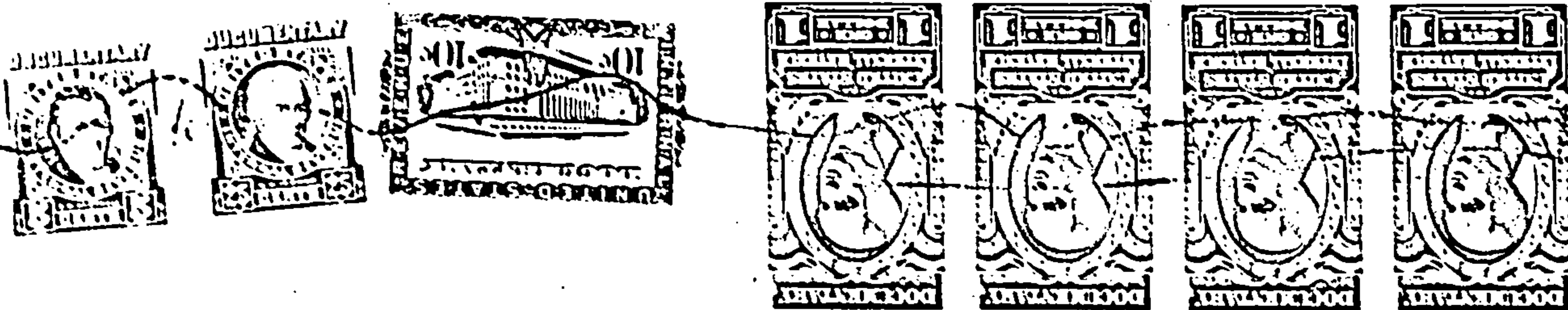
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

Lot 17 according to First Addition to Indian Highlands,

as shown by map recorded in Map Book 5 on page 6, in

the Probate Office of Shelby County, Alabama.

As a part of the above consideration the grantee herein agrees to assume that certain mortgage executed by grantor herein to Jefferson Federal Savings & Loan Association which is recorded in the Probate Office of Shelby County, Alabama in Vol. 296 on page 600.



TO HAVE AND TO HOLD, to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances:

that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand and seal, this 8th

day of June, 19 66.

WITNESS:

[Signature]

[Signature]
Phyllis H. Davis

761
BOOK 242 PAGE

DR

Jefferson Federal Savings and Loan Association
215 N. 21st St.
BIRMINGHAM, ALABAMA
RETURN TO

Tillman Davis

TO

James Milton Allen
Sherry Whaley Allen

WARRANTY DEED
JOINTLY FOR LIFE WITH REMAINDER
TO SURVIVOR

400/100/501

LOUISVILLE TITLE INSURANCE
COMPANY
LOUISVILLE 1, KENTUCKY

State of

Alabama

General Acknowledgment

Jefferson

COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Tillman Davis and wife, Phyllis H. Davis whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 8 day of June A. D., 19 66.

[Signature]

Notary Public

State of

COUNTY

General Acknowledgment

I, a Notary Public in and for said County, in said State, hereby certify that whose name signed to the foregoing conveyance, and who known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this

day of

STATE OF ALA., SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 8/1/66

A. D., 19

RECORDED & \$ MTG. TAX

\$ 4.66
STATED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Notary Public

Conrad H. Fowler

JUDGE OF PROBATE

Corporation Acknowledgment

State of

COUNTY

, a Notary Public in and for said County in said State,

hereby certify that

whose name as

of

a Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand, this the

day of

19

Notary Public