

STATE OF ALABAMA
JEFFERSON COUNTY

5972
This instrument was prepared by
GERALDINE LATHAM
511 South 20th Street
BIRMINGHAM, ALA. 35233

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Lewis Alexander and wife, Wanda Jean Alexander
did heretofore execute a mortgage to the undersigned, which said mortgage is
recorded in Volume 255, Page 462, Probate Office of ~~Shelby~~ ~~Jefferson~~ County,
Columbiana, Alabama
~~Birmingham, Alabama, and~~

WHEREAS, the indebtedness secured by said mortgage has been paid to
the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan
Association, a corporation of Birmingham, Alabama, does hereby acknowledge
satisfaction and payment in full of said indebtedness, and hereby releases and
discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association,
a corporation of Birmingham, Alabama, has caused its name to be affixed by
C. M. De Arman, Jr., its President, duly
authorized thereto, on this the 1st. day of June, 1966.

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

BY *C. M. De Arman, Jr.* (L.S.)
Its President

ATTEST:

Mildred M. Jones
Secretary

STATE OF ALABAMA
JEFFERSON COUNTY

STATE OF ALA., SHELBY CO.,
I CERTIFY THIS INSTRUMENT
WAS FILED ON 8 PM
6/4 1966

RECORDED & \$ ✓ MTC. TAX

\$ DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Conrad M. Fowler
JUDGE OF PROBATE

I, _____, the undersigned, _____, a Notary Public in and
for said County, in said State, hereby certify that C. M. De Arman, Jr.,
whose name as President of the Birmingham Federal Savings and
Loan Association, is signed to the foregoing release, and who is known to me,
acknowledged before me on this day, that, being informed of the contents of the
release, he, as such officer and with full authority, executed the same voluntarily
for and as the act of said Corporation.

Given under my hand and official seal, this the _____ 1st. day of
June, 1966.

Deloris M. Huggins
Notary Public