

5937

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

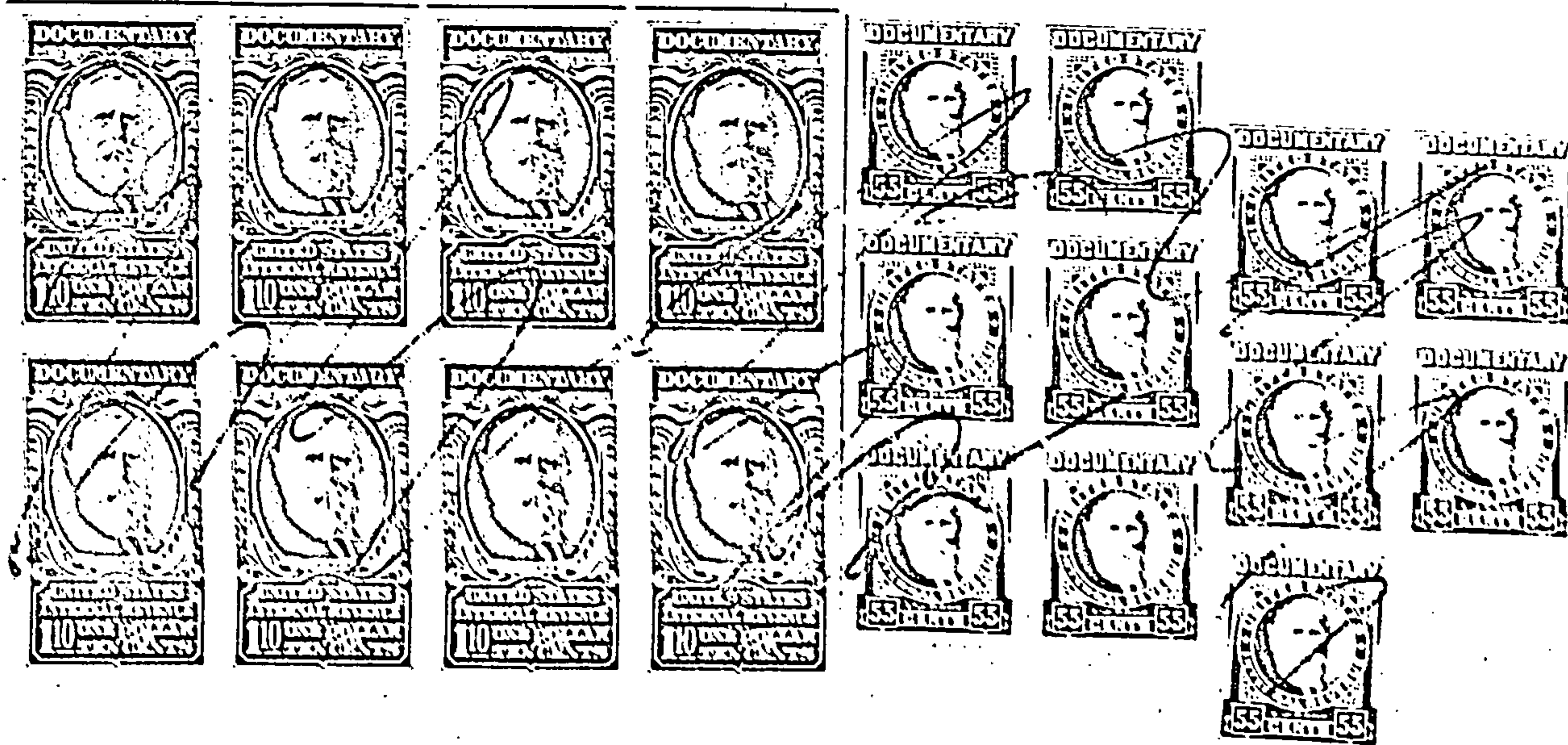
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE DOLLAR AND OTHER VALUABLE CONSIDERATIONS DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, A. M. Harper and Miriam J. Harper; P. Wilburn Smith and Sarah H. Smith; Robert P. Parker and Melanie D. Parker, husbands and wives respectively (herein referred to as grantors) do grant, bargain, sell and convey unto

Hulen Southern (single) and Oscar D. Southern, Jr. (single) (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

All their undivided interest in the following described real estate;
The Northwest quarter of Section 36 Township 18 South, Range 2 East.
Mineral and mining rights excepted.



TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 24th day of May, 1966

WITNESS:

STATE OF ALA., SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 6-3-66
RECORDED & \$13.00 MTC. TAX
PAID ON THIS INSTRUMENT.
COURT CLERK
JUDGE OF PROBATE

A. M. Harper and Miriam J. Harper (Seal)
Robert P. Parker and Melanie D. Parker (Seal)
P. Wilburn Smith and Sarah H. Smith (Seal)

STATE OF ALABAMA

JEFFERSON COUNTY

General Acknowledgment

I, Lady Harris Holcomb, a Notary Public in and for said County, in said State, hereby certify that A. M. Harper & Miriam J. Harper; Robert P. Parker & Melanie D. Parker; P. Wilburn Smith & Sarah H. Smith whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 24th day of May, A. D., 1966

Lady Harris Holcomb
Notary Public.
My Commission Expires August 6, 1968

BOOK 242 PAGE 621

DR