

5925

STATE OF ALABAMA)
SHELBY COUNTY)

FOR VALUE RECEIVED, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama in Mortgage Book 297, page 333; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Charles C. Garrett, who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

A part of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 8, Township 21, Range 2 West, described as follows: Beginning at the SW corner of said last named forty acres and run thence East 435 feet; run thence North and parallel with the West line of said forty acres a distance of 766 feet to the point of beginning of the tract of land herein described; thence continuing North for a distance of 250 feet; run thence West 150 feet; run thence South 300 feet to a ditch; run thence Northeast along said ditch 158 feet to point of beginning, and containing 1 acre, more or less.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF SHELBY COUNTY SAVINGS & LOAN ASSOCIATION, of Columbiana, Alabama, has caused this instrument to be executed and its corporate seal affixed by John A. Hines, Jr., its President, who is thereunto duly authorized on this the 3rd day of June, 1966.

STATE OF ALA., SHELBY CO.,
I CERTIFY THIS INSTRUMENT
WAS FILED ON 6-3 1966

SHELBY COUNTY SAVINGS & LOAN ASSOCIATION

RECORDED & \$ ✓ MTG. TAX

By

John A. Hines, Jr.
Its President

STATE OF ALABAMA)
SHELBY COUNTY)
DEED TAX HAS BEEN
PAID ON THIS INSTRUMENT.

Conrad M. Fowler
JUDGE OF PROBATE

I, the undersigned authority, in and for said County in said State, hereby certify that John A. Hines, Jr., whose name as President of the Shelby County Savings & Loan Association, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and seal this 3rd day of June, 1966.

Lance Brasher
Notary Public

BOOK 242 PAGE 602