

23402

ASSIGNMENT OF MORTGAGE 5716

STATE OF ALABAMA

COUNTY OF Jefferson

For value received, H. R. McBride Supply Co. (A Corp.) acting by
and through its Mgr. (Title), does hereby, sell, transfer, and set over unto PEOPLES NATIONAL FUND INC.
that certain mortgage on real estate executed by J. C. Robertson
and Ethelene Robertson, his wife, in favor of
H. R. McBride Supply Co. (A Corp.) bearing the date of March 25, 1966,
on certain lands in — Division Shelby
County, Alabama, which said mortgage is recorded in Book 300, Page(s) 789, in the — office
of the Judge of Probate of Shelby (Division) County, Alabama; also all of said (corporation's)
(company's) right, title, and interest in said mortgage and the lands described therein.

WITNESS MY SIGNATURE, this 25 day of March, 1966

(Corporate Seal)

H. R. McBride Supply Co. (A Corp.)
(Name of Dealer)

Attest: Joe Coker
Secretary

By: C. Kramer
Title: Mgr.

STATE OF ALABAMA

COUNTY OF Jefferson

Personally appeared before me the undersigned authority in and for the jurisdiction aforesaid,
C. Kramer, who acknowledged that upon authority duly and legally given him so to do, that he
signed and delivered the above and foregoing assignment on the day and date therein named for the intent and purpose
therein expressed.

Witness my hand and official seal, this 25 day of March, 1966

State at large
My Commission
expires 2-10-70

Lawrence D. Currier
Notary Public
Jefferson County, Alabama

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED FOR RECORD
5/28/66
RECORDED
PD. C. 13-16-66
OFFICE OF PROBATE

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