

5685

Know all Men by these Presents, that Associates Finance Co.
of the County of Jefferson and State of Alabama, DOES HEREBY CERTIFY, That a certain
Chattel Mortgage, bearing date the 27 day of Jan, A.D. 1966
made and executed by Millard Wayne Epperson of the first part and Associates Finance Co.
of the second part, in connection with personal property therein mentioned, and providing for the payment of
Two hundred and forty dollars and no cents Dollars (\$ 240.00) as
therein stated and recorded in the Recorder's Office of Shelby County in the State
of Ala. in Columbiana Book 299, on page 1473 on the 29
day of Jan, A.D. 1966 and known as recorder's number 299 B 1473
IN WITNESS WHEREOF, Associates Finance Co. has duly executed this Release
this 21 day of May, A.D. 1966
is fully paid, satisfied, released, and discharged.

Witnesses: B. Usher
H. R. Gumb
This Instrument Prepared By E. Usher

Associates Finance Co.
By H. R. Gumb

State of Alabama County of Jefferson ss.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 8 AM
3/26 1966
RECORDED & SALES TAX
\$ DE
PD. ON T

I, W. Stewart
a Notary Public, in and for and residing in the said County, in the State aforesaid, DO
HEREBY CERTIFY that Millard W. Epperson personally
known to me to be the same person whose name is subscribed to the foregoing instru-
ment, personally appeared before me this day in person, and acknowledged that he
signed, sealed, and delivered the said instrument as his free and voluntary act, and as
the free and voluntary act of _____
for the uses and purposes therein set forth. Given under my hand and Notarial Seal

Comm. Ex. Usher
JUDGE OF PROBATE

25 May A.D. 1966

W. Stewart
Notary Public

My Commission Expires 11 - 16 1966
610527

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