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STATE OF ALABAMA)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned IRON & STEEL WORKERS CREDIT UNION

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (Personal Property) mortgage executed by F. A. Snow and wife, Vera Snow

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in
Real Book No. 292, Page No. 40 & 41, (and assigned to _____

in _____ Book No. _____, Page _____,) and the undersigned does further hereby release and
satisfy said mortgage.

Begin at a red Oak tree in the Tuscaloosa Public Road. Thence run east 35 yard along
said public road, thence South 35 yards, thence West 35 yard. Thence Northeast to
beginning point at said Oak tree, containing $\frac{1}{4}$ of an acre in the Northwest corner
of the Northeast quarter of the Southeast quarter of section 5, Township 22, Range 3 West.

FOR - THIS INSTRUMENT WAS PREPARED BY
IRON & STEEL WORKERS CREDIT UNION
701 - 18TH STREET, ENSLEY, D'HAM.

PATTY W. HALL

In Witness Whereof, the undersigned, IRON & STEEL WORKERS CREDIT UNION

has caused these presents to be executed this 20 day of May, 1966.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 5/21/66
RECORDED & INDEXED
& \$ _____ TAX
PD. C. _____

Iron & Steel Workers Credit Union

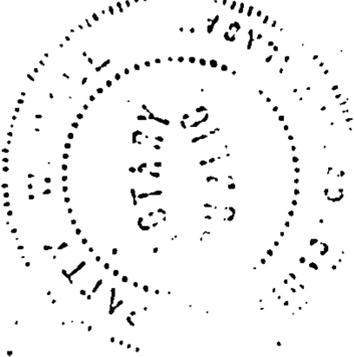
[Signature]

STATE OF ALABAMA)
JEFFERSON COUNTY)

Notary Public

I, the undersigned John R. Stephenson, in and for said County in said State, hereby certify that
John R. Stephenson whose name (as Attorney in fact) of
Iron & Steel Workers C.U. a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed
the same voluntarily (for and as the act of said corporation).

Given under my ^{our} hand and Official seal this 20 day of May, 1966



Patty W. Hall
X ~~Notary Public~~
Notary Public

BR