| Form 1-1-5 Rev. 5 65 | | 5517 | • | . • |
|--|--|---|---|--|
| WARRANTY DEED, JOINTLY FOR LIFE WITH 1 | REMAINDER TO SURVIVO | TO ' R—LAWYERS TITLE INSURAN | CE CORPORATION, Birmi | ngham, Alabama |
| • | , | • | | • |
| STATE OF ALABAMA SHELBY COUNTY KN | OW ALL MEN BY TH | ESE PRESENTS, | | • |
| That in consideration of Seven Hundr | red Fifty and no/ | 100 | | DOLLARS |
| to the undersigned granton or grantors | • | | ceipt whereof is ackno | owledged, we, |
| H. S. Bristow, Sr. | • | • | | • |
| (herein referred to as grantors) do grant, back Karl C. Harrison and | _ | | • | |
| Cherein referred to as GRANTEES) for a of them in fee simple, together with every in Shelby | contingent remainder as | nd right of reversion, the fo | | |
| Commence at the northwest corn | - | | | |
| west, thence south 1 deg. 51 m southeast right of way of Alaba S/CP 459%; thence north 78 deg line of said Alabama Highway No of the lot herein described; the run south 11 deg. 03 min. east angle of 90 deg. 00 min. to the the said southeast right of way feet to a point; thence turn as 11 deg. 03 min. west a distance right of way line of Alabama H to the left and run south 78 d of way line a distance of 90.0 | ama Highway No. 7 min. east all o. 70 a distance hence turn an anga a distance of 19 e left and run no y line of Alabana n angle of 90 deg e of 150.00 feet ighway 70; thence eg. 57 min. west | long the said south of 99.56 feet to t gle of 90 deg. 00 m 50.00 feet to a point of 78 deg. 57 min a Highway No. 70 a g. 00 min. to the l to a point on the e turn an angle of along the said sou | ion 557404.71 of easterly right of he point of beginn to the right nt; thence turn east parallel distance of 90.0 eft and run nort said southeaster 90 deg. 00 min. | Project f way nning and to O h |
| or way time a dramate or 30.0 | o reet to the po. | THE OF DESTINITING. | • | |
| | · | | • | |
| | • | • | | • |
| | • | • | • | •• |
| | | | | • |
| | | STATE OF ALA. SHELBY CO | | • |
| • | · | I CERTIFY THIS INSTRUME | | |
| • | • | WAS FILED ON 7! | (77) (2) | • . |
| | • | 7 /// | | |
| | | RECORDED & ST. I.T.G. T | AX X | |
| • | | | | • |
| | - | PD. C.: i. | | |
| · • • • • • • • • • • • • • • • • • • • | | (1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1 | in Penal | |
| • | - | (| VI V | • |
| TO HAVE AND TO HOLD to the state to the survivor of them in fee simple remainder and right of reversion. | aid GRANTEES for ar 2, and to the heirs and | nd during their joint living a assigns of such survivor fo | nd upon the death of e rever, together with ev | either of them. ery contingent |
| And I (we) do for myself (ourselves) a their heirs and assigns, that I am (we are) unless otherwise noted above; that I (we) h heirs, executors and administrators shall w against the lawful claims of all persons. | lawfully seized in fee s nave a good right to sell arrant and defend the s | simple of said premises; tha and convey the same as afo same to the said GRANTF | t they are free from all bresaid; that I (we) will EES, their heirs and a | encumbrances. l and my (our) ssigns forever. |
| IN WITNESS WHEREOF, We ha | ive hereunto set Qui | ${f f}_{i,i} = {f g}_{i,i}$ hand(s) and sea | l(s), this 32. | • • • |
| day of April | | • | | • |
| WITNESS: | • | | | • |
| *************************************** | · · · · · · · · · · · · · · · · · · · | H. S. öristo | elico) fr | |
| · · · · · · · · · · · · · · · · · · · | ************************ | Costelle | Buston | (Séal : |
| | • | Estelle Bris | TOW | |
| | *************************************** | **************** | | (Seal) |
| | • | | | • |

BOOK 2 + 1

General Acknowledgment

| As a second | LARLY NYSH | D. O O THET | | ····· | a Notar | y Public in a | and for said | County, in | a said State. |
|----------------|-------------|----------------------|-----------------|---------------|--------------|---------------|--------------|-------------|---------------|
| hereby certify | y that, | H. S. Bri | stow, Sr. | and wife, | Estelle Br | ristow | ******** | | |
| whose names | are | sign | ed to the fore | going conveya | nce, and who | are know | wn to me, a | cknowledge | ed before me |
| on this day, | that, being | informed of the | contents of the | he conveyance | they | y | execute | ed the same | e voluntarily |
| on the day th | e same ben | rs date. | | th | | _ | | | |
| Given un | der my hai | ul and official scal | this 26 - | م زر دوه (وسس | | April | _ | | n 45 66 |

Notary Public.