JEFFERSON COUNTY ST CLAIR KNOW ALL MEN BY THESE PRESENTS, That WHEREAS, on, to-wit, the 24th day of November 19\_64, \_\_\_Ideal Homes, Inc., did execute a mortgage, which said mortgage is recorded in Volume 118, St. Clair page 549, Probate Records of Jakonson County, Alabama, securing a certain indebtedness owing by the said Ideal Homes, Inc., to Guaranty Savings & Loan Association said mortgage conveying the following described land, lying and being situated in Jefferson County, Alabama, more fully hereinafter described; and WHEREAS, default has been made in the payment of said sum of money secured by said mortgage, and the said , having failed to comply with Ideal Homes, Inc., the terms of said mortgage, in that <u>they</u> failed to pay to the said mortgagee therein named the sum of money secured by the mortgage when due; and WHEREAS, Guaranty Savings & Loan Association did exercise the option contained in said mortgage and did declare the entire obligation due and payable; and WHEREAS, following the default of the said Ideal Homes, Inc., , the said Guaranty Savings & Loan Association proceeded in strict accord with the terms of said mortgage to foreclose the same, advertising the time, terms and place of sale, together with a description of said property, for three successive weeks by publication in St. Clair News-Aegis a newspaper published and printed in Jexxerson County, Alabama, and in such advertisement designated the 10 day of May as the day and date upon which said property was to be offered for sale

800K 247, FR.F. 285

and sold; and

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| WHEREAS, in strict conformity with the said ad-                 |
|---|
| vertisement Guaranty Savings & Loan Association did, between    |
| the legal hours of sale on the 10 day of May                    |
| 19 66, at the courthouse door in Pell City                      |
| St. Clair County, Alabama, offer for sale at public             |
| outcry the hereinafter described real estate, and at said       |
| sale Guaranty Savings & Loan Association, a corporation, be-    |
| came the highest, best and last bidder, paying the sum of       |
| Nine Thousand Eight Hundred Fifty-eight and 49/100 (\$9,858.49) |
| Dollars for said land:  |

NOW, THEREFORE, in consideration of the premises and the further consideration of Nine Thousand Eight

Hundred Fifty-eight and 49/100--- Dollars, cash in hand paid by Guaranty Savings & Loan Association, a corporation, the said Ideal Homes, Inc., by Guaranty Savings & Loan Association, who is empowered to act, and by virtue of the terms of the mortgage, do hereby grant, bargain, sell and convey unto Guaranty Savings & Loan Association, a corporation, its successors and assigns, the following described real estate, lying and being situated in the County of St. Clair , State of Alabama, to-wit:

Lot 19, in Block 2, according to the Map of Survey of Lazy Acres Estates as recorded in the Office of the Judge of Probate of St. Clair County, Alabama, in Pell City, in Map Book 1962, at page 26.

TO HAVE AND TO HOLD the aforegranted premises unto Guaranty Savings & Loan Association, its successors and assigns forever.

It is understood, however, that this deed is made subject to all rights of redemption as provided by law.

| WITNESS the hand and seal of the grantors,  -Ideal Homes, Inc. |   |  |
|--|---|--|
| by Guaranty Savings & Loan Association, on this 10 day of      |   |  |
| <u>Nay</u>   | , 19_66   |  |
|  | Ideal Homes, Inc.,                              |  |
| -  | By Guaranty Savings & Loan<br>Association,      |  |
| ATTEST:  | By Slambar As its President                     |  |
| As its Secretary   | TIS ICS FICSICE                                 |  |
| . Los Doctorary  |   |  |
| STATE OF ALABAMA   |   |  |
| JEFFERSON COUNTY   |   |  |
| ——————————————————————————————————————                         | Marken Dunian a Notary Public                   |  |
| in and for said (  | County, in said State, hereby certify that      |  |
| B. R. Bonds  | , whose name as President of                    |  |
| Guaranty Savings   | & Loan Association, a corporation, is signed    |  |
| to the foregoing   | conveyance, and who is known to me, acknow-     |  |
| ledged before me   | on this day, that being informed of the         |  |
| contents of the  | conveyance, he, as such officer, and with       |  |
| full authority,  | executed the same voluntaraly for and as        |  |
| the act of said  |   |  |
| ·<br>• • • • • • • • • • • • • • • • • • •                     | on under my band and official coel this $11/10$ |  |

day of May 1966.

STATE OF ALA SHELBY CO.

I CERTIFY THIS INSTRUMENT
WAS FILED/ON TAX

Notary Public Duran

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