

5342

STATE OF ALABAMA

COUNTY OF SHELBY

THE UNDERSIGNED HEREBY ACKNOWLEDGES THAT THE FOLLOWING MORTGAGES, SECURITY INSTRUMENTS AND DEBTS ARE PAID AND THE LEINS THEROF DISCHARGED:

NAME	VOLUME	PAGE
LUCIAN SMITH ✓	236	761
OTIS OLIVER ✓	289	323
VICTOR McDUFF ✓	294	589
JOSEPH JASPER CLARK ✓	295	148
J.B. BRAMLETT ✓	295	123
J.O. HAWKINS	96	328
FLORA REACH ✓	279	704

IN WITNESS THEREOF THE UNDERSIGNED HAS HEREUNTO AFFIXED ITS HAND AND SEAL THIS 8th DAY OF May 1966

TERM FINANCE COMPANY

BY W.C. Gordon

ITS Asst Mgr

