

Shelby
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THE UNITED STATES OF AMERICA,

CERTIFICATE
No. 27,137

To all to whom these Presents shall come, Greeting :

WHEREAS Thomas C. Davis, of St Clair County Alabama,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Tuscaloosa whereby it appears that full payment has been made by the said Thomas C. Davis,

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the South West quarter of the North East quarter, of Section Twelve, in Township Eighteen, of Range Two East, in the District of Lands subject to sale at Tuscaloosa, Alabama, containing Forty acres, and Seventeen and three quarters hundredths of an acre;

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said Thomas C. Davis.

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Thomas C. Davis,

and to his heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

Thomas C. Davis. and to his heirs and assigns forever.

In Testimony Whereof, I, Franklin Pierce, PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the fifteenth day of November, in the Year of our Lord one thousand eight hundred and fifty-three and of the Independence of the United States the Seventy-eighth.

BY THE PRESIDENT: Franklin Pierce.

By Geo. H. Wheeler, Asst. Secy.

J. M. Granger, Recorder of the General Land Office.

STATE OF ALA, SHELBY CO.

I CERTIFY THIS INSTRUMENT

WAS FILED ON

5-11-1966

RECORDED & \$ MTG. TAX

& \$ DEED TAX HAS BEEN

PAID ON THIS INSTRUMENT.

Comd. M. Granger

JUDGE OF PROBATE

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D. C. APR 22, 1966

I hereby certify that this photograph is a true copy of the record, which is in my custody in this office.

Clara E. Collins
Certifying Officer

BOX 242 PG 105