AT 163 A-ST Rev. 12-17-63

FULL RELEASE OF LIEN

FNMA No. 01-6404A1

STATE OF ALABAMA

COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized under an Act of Congress and existing pursuant to the Federal National Mortgage Association Charter Act, havings its principal office in the City of Washington, District of Columbia, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to wit:

Mortgage dated July 5, 1949, executed by Kenneth M. Cooper and wife, Dess Cooper, to The First National Bank of Birmingham, in the original principal amount of \$6,500.00, said mortgage recorded July 12, 1949 in Book 208, Page 263, Office of the Judge of Probate Court, Shelby County, Tennessee; transferred to Federal National Mortgage Association by The First National Bank of Birmingham by Assignment dated September 7, 1949, and recorded in Deed Record 139, Page 257, aforesaid records.

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged. IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused this instrument to be executed by J. L. Dacus , its Attorney-in-Fact, who is thereunto duly authorized (and whose Power of Attorney is recorded in Volume 239, Page 572, in the Office of the Judge of Probate, Shelby County, Alabama), on this the , 19 66 18th day of March FEDERAL NATIONAL MORTGAGE ASSOCIATION Attorney-in-Fact STATE OF GEORGIA COUNTY OF FULION a Notary Public in and for said State and County, hereby , whose name as Attorney-in-Fact for the said FEDERAL certify that NATIONAL MORTGAGE ASSOCIATION. is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, he, in his capacity as such Attorney-in-Fact, and with full authority, executed the same voluntarily for and as the act of said Corporation. Given under my hand and official seal, this, the 18th day of March Notary Public G. J. Hodges My Commission expires: 10-1-69 STATE OF ALA. SHELBY CO. I CERTIFY MILE PROPERTY ALABAMA

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