GORDON CRUDS ESTATE
IN
Sect. 14, Township
19 Range 2 West
Shelby County, Ala.
Scale 1"=100' March 1966.
J. P. Hagler, Registered
Engineer and Surveyor
Reg. #1316.

NW COR of
SW¼ of NW¼
Sect. 14-19-2W

State of Alabama.
Shelby County.

We, the undersigned J. P. Hagler, Civil Engineer and Surveyor and G. S. Cross owner do hereby certify that the foregoing is a true and correct Survey of the property and subdivision as shown on said map with the length and bearing of the boundary lines of each lot and its number to readily identify with the length, width, bearing, name of streets, avenues, alleys and other public ways shown thereon, that the said property is a subdivision of lands located in Sec. 14, Township 19 Range 2 West, Shelby County, Alabama and showing the relation of the lands so surveyed to the corners of Survey.

This 21st day of March, 1966. J. P. Hagler
Civil Engineer and Surveyor

J. P. Hagler, G. S. Cross
owner

19 Book 5
Page 15

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON ... 19...
RECORDED & $... MTG. TAX
& $... DEED TAX
PD. CT. ... Instrument.
... JUDGE OF PROBATE

State of Alabama,
Shelby County

I, Bonnie Cross, a Notary Public in and for said State and county, hereby certify that J. P. Hagler civil engineer and surveyor and G. S. Cross, owner, whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this date that, being informed of the contents of the instrument they executed the same voluntarily upon the date the same bears date.

Given under my hand and seal this the 21st day of March, 1966.

Bonnie Cross
Notary Public

Note: Signature of G. S. Cross & Thelma A. Cross this 9th day of May 1966.
Evelyn B. Crawford
Notary Public

ROBERTS & SON, INC.
PRINTERS — BOOKBINDERS — LITHOGRAPHERS BIRMINGHAM, ALABAMA
MICROFILMING AND MICRO-REPRODUCTIONS
PHONE 323-6122 P. O. BOX 1382

1565850 0000030020 1/1 $ 00
Shelby County, Alabama
05/09/1966 12:00 COAP FILED/CERT