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CERTIFICATE
No. 2269

THE UNITED STATES OF AMERICA

To all to whom these Presents shall come, Greeting:

WHEREAS

John Crocker of Shelby County

As deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Tuscaloosa* whereby it appears that full payment has been made by the said *John Crocker*

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

the North East quarter of the North West quarter of Section twenty six, in Township two to one, Range three West, (Section Survey) in the District of lands subject to sale at Tuscaloosa, Alabama, containing thirty nine acres and ninety eight hundredths of an acre

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *John Crocker*

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *John Crocker*

and to *his* heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *John Crocker*

and to *his* heirs and assigns forever.

In Testimony Whereof, I, *Martha Paul Simon*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

SUPRE under my hand at the CITY OF WASHINGTON, the *twentieth* day of *September* in the Year of our Lord one thousand eight hundred and *thirty nine* and of the INDEPENDENCE OF THE UNITED STATES the Sixty *fourth*



BY THE PRESIDENT:

By

Martha Paul Simon
Charles W. Brown Sec'y.

RECORDED of the General Land Office.

STATE OF ALA.
I CERTIFY THIS INSTRUMENT
WAS FILED ON *3/2*
RECORDED & INDEXED
BUREAU OF LAND MANAGEMENT
UNITED STATES
DEPARTMENT OF THE INTERIOR

WASHINGTON 25 D. C. MAY 3. 1966

I hereby certify that this photograph is a true copy of the patent, which is in my custody in this

OFFICE OF PROBATE

Charles E. Brown
Certifying Officer

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DR