

5172

STATE OF ALABAMA  
SHELBY

COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of FIVE HUNDRED AND NO/100 (\$500.00) DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,  
Arlin Isbell and wife, Pauline Isbell

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Robert F. Atkins

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

Commence at the SW corner of SE $\frac{1}{4}$  of SW $\frac{1}{4}$  of Section 14, Township 21 South, Range 3 West, and in a Northerly direction along the West line of said Quarter Quarter Section, run a distance of 327.31 feet to the North right of way line of Smokey Road; thence turn an angle of 125 deg. 45' to the right and along said right of way line for a distance of 207.83 feet; thence turn an angle of 0 deg. 53' to the left along said right of way for a distance of 4.58 feet; thence turn an angle of 81 deg. 37' to the left along the Westerly boundary line of the Jim M. Lawley property for a distance of 390.52 feet; thence turn an angle of 29 deg. 42' to the right for a distance of 144.0 feet; thence turn an angle of 0 deg. 50' to the left for a distance of 207.63 feet to the NW corner of the Arlin C. Isbell and wife, Pauline Isbell property, which is the point of beginning of the land herein described; thence turn an angle of 124 deg. 27' to the right along the West boundary line of said property for a distance of 210.84 feet to a point constituting the NW corner of the lot heretofore conveyed grantee herein by Guaranty Savings & Loan Association by deed recorded in Probate Office of Shelby County, Alabama in Deed Book 240, page 756, hereinafter called Atkins lot; thence turn an angle of 117 deg. 30' left and run thence Northeasterly along the North boundary of said Atkins lot 100 feet; thence turn angle of 117° 30' right and run Southerly along East boundary of said Atkins lot 200 feet to point on North boundary of Smokey Road; thence turn an angle of 117° 36' left and run Northeasterly along said road 34 feet to a point; thence turn angle of 02° 24' left and run Northerly, parallel with said Atkins lot 410.84 feet to point on North boundary of the A.C. Isbell and Pauline Isbell property which point is 134 feet from beginning point measured along North boundary of said Isbell property; thence run Westerly along North boundary of said Isbell property 134 feet to point of beginning.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

25th

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this  
day of April, 19 00.

STATE OF ALA. FILED BY 027  
1 COUNTY 1-1-17  
WHO FILED ON  
5-7-8 AM '00  
RECORDED  
8-250  
JUDGE OF PROBATE

(SEAL)

(Arlin Isbell)

(SEAL)

(Pauline Isbell)

(SEAL)

(SEAL)

STATE OF ALABAMA  
SHELBY COUNTY }

General Acknowledgment

I, the undersigned  
in said State, hereby certify that Arlin Isbell and wife, Pauline Isbell  
a Notary Public in and for said County,

whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 25 day of April, A.D. 19 00

L. G. Gurnee  
Notary Public

BOOK 242 PAGE 55