State	OF	ALABAMA
SHEI	BY	7

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten and No/100 (\$10.00) Dollars and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

A.P. Longshore, Jr., a widower

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

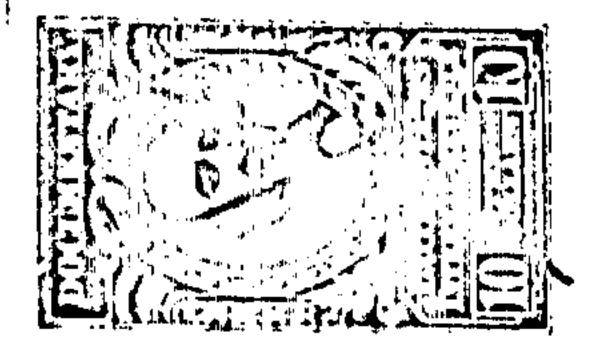
Leslie R. Longshore

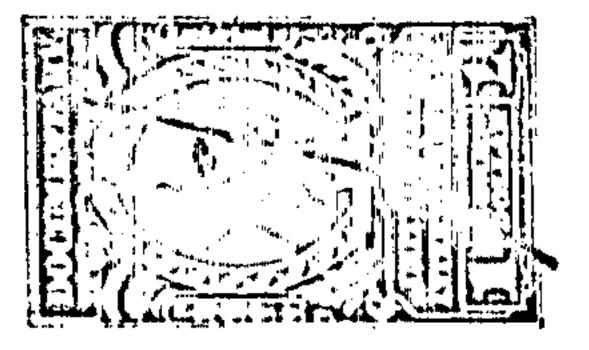
(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

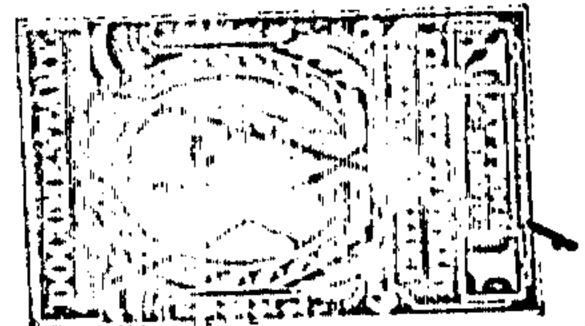
The NWk of NWk of Section 3, Township 22 South, Range 1 West. The Whof SWh of Section 34, Township 21, Range 1 West, except 5 acres deeded to Albert Ingram and described as follows: Beginning at the Northwest corner of the NW% of SW% of said Section 34, Township 21, Range 1 West; thence East 70 yards; thence south to the North line of Columbiana Calera Public road; thence in a Westerly direction along the North side of said road to the Section line between Sections 33, and 34; thence North along said Section line to the point of beginning. Also 60 acres off of the West side of the Eg of SW of Section 34, Township 21, Range 1 West.

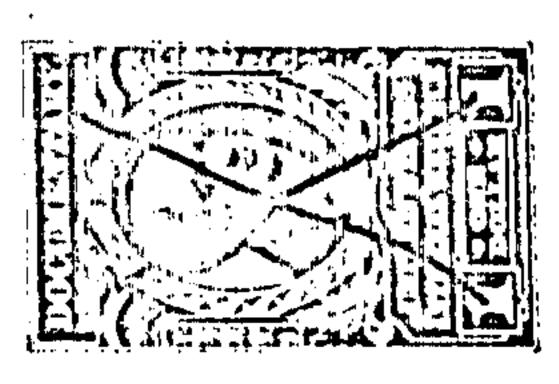
All situated in Shelby County, Alabama.

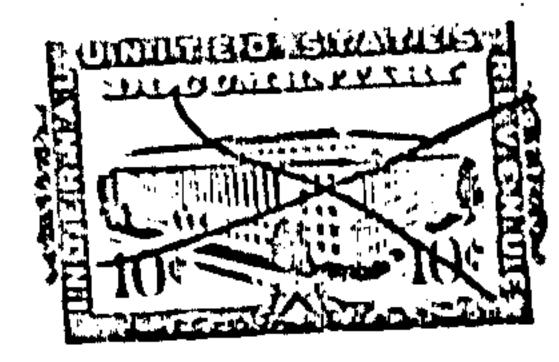
SUBJECT TO: 1. Mortgage to City Federal Savings & Loan Association recorded in Volume 285, page 527.











TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantce, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITHERS WEEDFOR I And Land	
IN WITNESS WHEREOF, I (we) have hereunto set my (our)	hand(s) and seal(s) this
day of	
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(SEAL)	A D T ONGS HOTEL (SEAL)
	Mer. Longsmore July.
	A.P. Longshore Jr. (SEAL)
	(SEAL)
	Strain
: (SEAL)	
COLAL)	(SEAL)
STATE OF ALABAMA	11/15
	Sin Plus
JEFFERSON COUNTY J	General Acknowledgment
I. W.L. Longshore, Jr.	General Acknowledgment a Notary Public in and for said County,
" " " " " " " " " " " " " " " " " " "	a Notary Pablic in and for said County,

A.P. Longshore, Jr., a widower in said State, hereby certify that

signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

This Instrument Was Prepared By W. L. LONGSHORE, JR. 423 FRANK NELSON BUILDING DIRMINGHAM, ALABAMA 35203 Notary Public

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