

4948

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

ASSIGNMENT

FOR VALUE RECEIVED, SMALL BUSINESS ADMINISTRATION, an Agency of the United States, pursuant to Title 15, United States Code, Sections 631 et seq., does hereby transfer, set over and assign to Tommie U. Evans, the following described instruments, together with all its rights, title and interest therein:

1. Note dated September 18, 1963, in the principal amount of \$9,000.00, payable to the order of Small Business Administration by Ruel C. McCain, Bobby L. Turknett, David C. Janey and Benny W. Evans.

2. Bill of Sale, dated September 18, 1963, executed by Small Business Administration to Ruel C. McCain, Bobby L. Turknett, David C. Janey and Benny W. Evans.

3. Real estate and chattel mortgage dated September 18, 1963, executed by Ruel C. McCain, Bobby L. Turknett, David C. Janey and Benny W. Evans, to Small Business Administration, filed for record in Mortgage Book 286, Page 590, Office, Judge of Probate, Shelby County, Alabama.

It is specifically understood and agreed that this assignment is given upon the express condition that this assignment is without representation, warranty or recourse, express or implied upon the undersigned.

IN WITNESS WHEREOF, Small Business Administration has caused this instrument to be executed in its behalf by R. H. Bartlett, Acting Regional Director, Birmingham Regional Office, Birmingham, Alabama, pursuant to the authority contained in 30 FR 5874-5, the contents of which publication are to be judicially noticed pursuant to 44 United States Code Annotated 307.

THIS the 19th day of April, 1966.

SMALL BUSINESS ADMINISTRATION

BY: R. H. Bartlett

R. H. Bartlett, Acting Regional Director
Birmingham Regional Office
Birmingham, Alabama

Signed, sealed and delivered
in the presence of:

Raymond M. Davis
Witness

Lois G. Blanks
Lois G. Blanks, Notary Public

My commission expires 2-23-70

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